

**Eugene V. Debs, Speech in Canton, Ohio  
June 1918**

The other day they sentenced Kate Richards O'Hare to the penitentiary for five years. Think of sentencing a woman to the penitentiary simply for talking. The United States, under plutocratic rule, is the only country that would send a woman to prison for five years for exercising the right of free speech. If this be treason, let them make the most of it.

Let me review a bit of history in connection with this case. I have known Kate Richards O'Hare intimately for twenty years. I am familiar with her public record. Personally I know her as if she were my own sister. All who know Mrs. O'Hare know her to be a woman of unquestioned integrity. And they also know that she is a woman of unimpeachable loyalty to the Socialist movement. When she went out into North Dakota to make her speech, followed by plain-clothes men in the service of the government intent upon effecting her arrest and securing her prosecution and conviction - when she went out there, it was with the full knowledge on her part that sooner or later these detectives would accomplish their purpose. She made her speech, and that speech was deliberately misrepresented for the purpose of securing her conviction. The only testimony against her was that of a hired witness. And when the farmers, the men and women who were in the audience she addressed - when they went to Bismarck where the trial was held to testify in her favor, to swear that she had not used the language she was charged with having used, the judge refused to allow them to go upon the stand. This would seem incredible to me if I had not had some experience of my own with federal courts.

Rose Pastor Stokes! And when I mention her name I take off my hat. Here we have another heroic and inspiring comrade. She had her millions of dollars at command. Did her wealth restrain her an instant? On the contrary her supreme devotion to the cause outweighed all considerations of a financial or social nature. She went out boldly to plead the cause of the working class and they rewarded her high courage with a ten years' sentence to the penitentiary. Think of it! Ten years! What atrocious crime had she committed? What frightful things had she said? Let me answer candidly. She said nothing more than I have said here this afternoon. I want to admit - I want to admit without reservation that if Rose Pastor Stokes is guilty of crime, so am I. If she is guilty for the brave part she has taken in this testing time of human souls I would not be cowardly enough to plead my innocence. And if she ought to be sent to the penitentiary for ten years, so ought I without a doubt.

What did Rose Pastor Stokes say? Why, she said that a government could not at the same time serve both the profiteers and the victims of the profiteers. Is it not true? Certainly it is and no one can successfully dispute it. Roosevelt said a thousand times more in the very same paper, the *Kansas City Star*. Roosevelt said vauntingly the other day that he would be heard even if he went to jail. He knows very well that he is taking no risk of going to jail. He is shrewdly laying his wires for the Republican nomination in 1920 and he is an adept in making the appeal of the demagogue.

Rose Pastor Stokes never uttered a word she did not have a legal, constitutional right to utter. But her message to the people, the message that stirred their thoughts and opened their eyes - that must be suppressed; her voice must be silenced. And so she was promptly subjected to a mock trial and sentenced to the penitentiary for ten years. Her conviction was a foregone conclusion. The trial of a Socialist in a capitalist court is at best a farcical affair. What ghost of a chance had she in a court with a packed jury and a corporation tool on the bench? Not the least in the world. And so she goes to the penitentiary for ten years if they carry out their brutal and

disgraceful graceful program. For my part I do not think they will. In fact I feel sure they will not. If the war were over tomorrow the prison doors would open to our people. They simply mean to silence the voice of protest during the war.