

**The Impending Crisis of the South:  
How to Meet It:  
Electronic Edition.**

**Helper, Hinton Rowan, 1829-1909**

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THE  
IMPENDING CRISIS

OF

THE SOUTH:

HOW TO MEET IT.

BY

HINTON ROWAN HELPER,

OF NORTH CAROLINA.

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COUNTRYMEN! I sue for simple justice at your hands,  
Naught else I ask, nor less will have;  
Act right, therefore, and yield my claim,  
Or, by the great God that made all things,  
I'll fight, till from my bones my flesh be hack'd!—*Shakespeare.*

The liberal deviseth liberal things,  
And by liberal things shall he stand.—*Isaiah.*  
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**CHAPTER I.**  
**COMPARISON BETWEEN THE FREE AND THE SLAVE STATES.**

*It is not our intention in this chapter to enter into an elaborate ethnographical essay, to establish peculiarities of difference, mental, moral, and physical, in the great family of man. Neither is it our design to launch into a philosophical disquisition on the laws and principles of light and darkness, with a view of educing any additional evidence of the fact, that as a general rule, the rays of the sun are more fructifying and congenial than the shades of night. Nor yet is it our purpose, by writing a formal treatise on ethics, to draw a broad line of distinction between right and wrong, to point out the propriety of morality and its advantages over immorality, nor to waste time in pressing a universally admitted truism--that virtue is preferable to vice. Self-evident truths require no argumentative demonstration.*

*What we mean to do is simply this: to take a survey of the relative position and importance of the several states of this confederacy, from the adoption of the national compact; and when, of two sections of the country starting under the same auspices, and with equal natural advantages, we find the one rising to a degree of almost unexampled power and eminence, and the other sinking*

*into a state of comparative imbecility and obscurity, it is our determination to trace out the causes which have led to the elevation of the former, and the depression of the latter, and to use our most earnest and honest endeavors to utterly extirpate whatever opposes the progress and prosperity of any portion of the union.*

*This survey we have already made; we have also instituted an impartial comparison between the cardinal sections of the country, north, south, east, and west; and as a true hearted southerner, whose ancestors have resided in North Carolina between one and two hundred years, and as one who would rather have his native clime excel than be excelled, we feel constrained to confess that we are deeply abashed and chagrined at the disclosures of the comparison thus instituted. At the time of the adoption of the Constitution, in 1789, we commenced an even race with the North. All things considered, if either the North or the South had the advantage, it was the latter. In proof of this, let us introduce a few statistics, beginning with the states of*

**NEW YORK AND VIRGINIA.**

*In 1790, when the first census was taken, New York contained 340,120 inhabitants; at the same time the population of Virginia was 748,308, being more than twice the number of New York. Just sixty years afterward, as we learn from the census of 1850, New York had a population of 3,097,394; while that of Virginia was only 1,421,661, being less than half the number of New York!*

*In 1791, the exports of New York amounted to \$2,505,465; the exports of Virginia amounted to \$3,130,865. In 1852, the exports of New York amounted to \$87,484,456; the exports of Virginia, during the same year, amounted to only \$2,724,657. In 1790, the imports of New York and Virginia were about equal; in 1853, the imports of New York amounted to the enormous sum of \$178,270,999; while those of Virginia, for the same period, amounted to the pitiful sum of only \$399,004. In 1850, the products of manufactures, mining and the mechanic arts in New York amounted to \$237,597,249; those of Virginia amounted to only \$29,705,387. At the taking of the last census, the value of real and personal property in Virginia, including negroes, was \$391,646,438; that of New York, exclusive of any monetary valuation of human beings, was \$1,080,309,216.*

*In August, 1856, the real and personal estate assessed in the City of New-York amounted in valuation to \$511,740,491, showing that New-York City alone is worth far more than the whole State of Virginia.*

*What says one of Virginia's own sons? He still lives; hear him speak. Says Gov. Wise:*

*"It may be painful, but nevertheless, profitable, to recur occasionally to the history of the past; to listen to the admonitions of experience, and learn lessons of wisdom from the efforts and actions of those who have preceded us in the drama of human life. The records of former days show that at a period not very remote, Virginia stood preeminently the first commercial State in the Union; when her commerce exceeded in amount that of all the New*

*England States combined; when the City of Norfolk owned more than one hundred trading ships, and her direct foreign trade exceeded that of the City of New-York, now the centre of trade and the great emporium of North America. At the period of the war of independence, the commerce of Virginia was four times larger than that of New-York."*

*The cash value of all the farms, farming implements and machinery in Virginia, in 1850, was \$223,423,315; the value of the same in New-York, in the same year, was \$576,631,568. In about the same ratio does the value of the agricultural products and live stock of New-York exceed the value of the agricultural products and live stock of Virginia. But we will pursue this humiliating comparison no further. With feelings mingled with indignation and disgust, we turn from the picture, and will now pay our respects to*

## **MASSACHUSETTS AND NORTH CAROLINA.**

*In 1790, Massachusetts contained 378,717 inhabitants; in the same year North Carolina contained 393,751; in 1850, the population of Massachusetts was 994,514, all freemen; while that of North Carolina was only 869,039, of whom 288,548 were slaves. Massachusetts has an area of only 7,800 square miles; the area of North Carolina is 50,704 square miles, which, though less than Virginia, is considerably larger than the State of New-York. Massachusetts and North Carolina each have a harbor, Boston and Beaufort, which harbors, with the States that back*

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*Page 15*

*them, are, by nature, possessed of about equal capacities and advantages for commercial and manufacturing enterprise. Boston has grown to be the second commercial city in the Union; her ships, freighted with the useful and unique inventions and manufactures of her ingenious artisans and mechanics, and bearing upon their stalwart arms the majestic flag of our country, glide triumphantly through the winds and over the waves of every ocean. She has done, and is now doing, great honor to herself, her State and the nation, and her name and fame are spoken with reverence in the remotest regions of the earth.*

*How is it with Beaufort, in North Carolina, whose harbor is said to be the safest and most commodious anywhere to be found on the Atlantic coast south of the harbor of New-York, and but little inferior to that? Has anybody ever heard of her? Do the masts of her ships ever cast a shadow on foreign waters? Upon what distant or benighted shore have her merchants and mariners ever hoisted our national ensign, or spread the arts of civilization and peaceful industry? What changes worthy of note have taken place in the physical features of her superficies since "the evening and the morning were the third day?" But we will make no further attempt to draw a comparison between the populous, wealthy, and renowned city of Boston and the obscure, despicable little village of Beaufort, which, notwithstanding "the placid bosom of its deep and well-protected harbor," has no place in the annals or records of the country, and has scarcely ever been heard of fifty miles from home.*

*In 1853, the exports of Massachusetts amounted to*

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*Page 16*

*\$16,895,304, and her imports to \$41,367,956; during the same time, and indeed during all the time, from the period of the formation of the government up to the year 1853, inclusive, the exports and imports of North Carolina were so utterly insignificant that we are ashamed to record them. In 1850, the products of manufactures, mining and the mechanic arts in Massachusetts, amounted to \$151,137,145; those of North Carolina, to only \$9,111,245. In 1856, the products of these industrial pursuits in Massachusetts had increased to something over \$288,000,000, a sum more than twice the value of the entire cotton crop of all the Southern States! In 1850, the cash value of all the farms, farming implements and machinery in Massachusetts, was \$112,285,931; the value of the same in North Carolina, in the same year, was only \$71,823,298. In 1850, the value of all the real and personal estate in Massachusetts,*

*without recognizing property in man, or setting a monetary price on the head of a single citizen, white or black, amounted to \$573,342,286; the value of the same in North Carolina, including negroes, amounted to only \$226,800,472. In 1856, the real and personal estate assessed in the City of Boston amounted in valuation to within a fraction of \$250,000,000, showing conclusively that so far as dollars and cents are concerned, that single city could buy the whole State of North Carolina, and by right of purchase, if sanctioned by the Constitution of the United States, and by State Constitutions, hold her as a province. In 1850, there were in Massachusetts 1,861 native white and free colored persons over twenty years of age who could not read and write; in the same*

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*Page 17*

*year, the same class of persons in North Carolina numbered 80,083; while her 288,548 slaves were, by legislative enactments, kept in a state of absolute ignorance and unconditional subordination.*

*Hoping, however, and believing, that a large majority of the most respectable and patriotic citizens of North Carolina have resolved, or will soon resolve, with unyielding purpose, to cast aside the great obstacle that impedes their progress, and bring into action a new policy which will lead them from poverty and ignorance to wealth and intellectual greatness, and which will shield them not only from the rebukes of their own consciences, but also from the just reproaches of the civilized world, we will, for the present, in deference to their feelings, forbear the further enumeration of these degrading disparities, and turn our attention to*

### **PENNSYLVANIA AND SOUTH CAROLINA.**

*An old gentleman, now residing in Charleston, told us, but a few months since, that he had a distinct recollection of the time when Charleston imported foreign fabrics for the Philadelphia trade, and when, on a certain occasion, his mother went into a store on Market-street to select a silk dress for herself, the merchant, unable to please her fancy, persuaded her to postpone the selection for a few days, or until the arrival of a new stock of superb styles and fashions which he had recently purchased in the metropolis of South Carolina. This was all very proper Charleston had a spacious harbor, a central position, and*

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*Page 18*

*a mild climate; and from priority of settlement and business connections, to say nothing of other advantages, she enjoyed greater facilities for commercial transactions than Philadelphia. She had a right to get custom wherever she could find it, and in securing so valuable a customer as the Quaker City, she exhibited no small degree of laudable enterprise. But why did she not maintain her supremacy? If the answer to this query is not already in the reader's mind, it will suggest itself before he peruses the whole of this work. For the present, suffice it to say, that the cause of her shameful insignificance and decline is essentially the same that has thrown every other Southern city and State in the rear of progress, and rendered them tributary, in a*

*commercial and manufacturing point of view, almost entirely tributary, to the more sagacious and enterprising States and cities of the North.*

*A most unfortunate day was that for the Palmetto State, and indeed for the whole South, when the course of trade was changed, and she found herself the retailer of foreign and domestic goods, imported and vended by wholesale merchants at the North. Philadelphia ladies no longer look to the South for late fashions, and fine silks and satins; no Quaker dame now wears drab apparel of Charleston importation. Like all other niggervilles in our disreputable part of the confederacy, the commercial emporium of South Carolina is sick and impoverished; her silver cord has been loosed; her golden bowl has been broken; and her unhappy people, without proper or profitable employment, poor in pocket, and few in number, go mourning or loafing about the streets. Her annual importations*

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*Page 19*

*are actually less now than they were a century ago, when South Carolina was the second commercial province on the continent, Virginia being the first.*

*In 1760, as we learn from Mr. Benton's "Thirty Years' View," the foreign imports into Charleston were \$2,662,000; in 1855, they amounted to only \$1,750,000! In 1854, the imports into Philadelphia, which, in foreign trade, ranks at present but fourth among the commercial cities of the union, were \$21,963,021. In 1850, the products of manufactures, mining, and the mechanic arts, in Pennsylvania, amounted to \$155,044,910; the products of the same in South Carolina, amounted to only \$7,063,513.*

*As shown by the census report of 1850, which was prepared under the superintendence of a native of South Carolina, who certainly will not be suspected of injustice to his own section of the country, the Southern states, the cash value of all the farms, farming implements, and machinery in Pennsylvania, was \$422,598,640; the value of the same in South Carolina, in the same year, was only \$86,518,038. From a compendium of the same census, we learn that the value of all the real and personal property in Pennsylvania, actual property, no slaves, amounted to \$729,144,998; the value of the same in South Carolina, including the estimated--we were about to say fictitious--value of 384,925 negroes, amounted to only \$288,257,694. We have not been able to obtain the figures necessary to show the exact value of the real and personal estate in Philadelphia, but the amount is estimated to be not less than \$300,000,000; and as, in 1850, there were 408,762 free inhabitants in the single city of Philadelphia,*

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*Page 20*

*against 283,544 of the same class, in the whole state of South Carolina, it is quite evident that the former is more powerful than the latter, and far ahead of her in all the elements of genuine and permanent superiority. In Pennsylvania, in 1850, the annual income of public schools amounted to \$1,348,249; the same in South Carolina, in the same year, amounted to only \$200,600; in the former state there were 393 libraries other than private, in the latter only 26; in*

*Pennsylvania 310 newspapers and periodicals were published, circulating 84,898,672 copies annually; in South Carolina only 46 newspapers and periodicals were published, circulating but 7,145,930 copies per annum.*

*The incontrovertible facts we have thus far presented are, we think, amply sufficient, both in number and magnitude, to bring conviction to the mind of every candid reader, that there is something wrong, socially, politically and morally wrong, in the policy under which the South has so long loitered and languished. Else, how is it that the North, under the operations of a policy directly the opposite of ours, has surpassed us in almost everything great and good, and left us standing before the world, an object of merited reprehension and derision?*

*For one, we are heartily ashamed of the inexcusable weakness, inertia and dilapidation everywhere so manifest throughout our native section; but the blame properly attaches itself to an usurping minority of the people, and we are determined that it shall rest where it belongs. More on this subject, however, after a brief but general survey of the inequalities and disparities that exist between*

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*Page 21*

*those two grand divisions of the country, which, without reference to the situation that any part of their territory bears to the cardinal points, are every day becoming more familiarly known by the appropriate appellation of*

### ***THE FREE AND THE SLAVE STATES.***

*It is a fact well known to every intelligent Southerner that we are compelled to go to the North for almost every article of utility and adornment, from matches, shoepegs and paintings up to cotton-mills, steamships and statuary; that we have no foreign trade, no princely merchants, nor respectable artists; that, in comparison with the free states, we contribute nothing to the literature, polite arts and inventions of the age; that, for want of profitable employment at home, large numbers of our native population find themselves necessitated to emigrate to the West, whilst the free states retain not only the larger proportion of those born within their own limits, but induce, annually, hundreds of thousands of foreigners to settle and remain amongst them; that almost everything produced at the North meets with ready sale, while, at the same time, there is no demand, even among our own citizens, for the productions of Southern industry; that, owing to the absence of a proper system of business amongst us, the North becomes, in one way or another, the proprietor and dispenser of all our floating wealth, and that we are dependent on Northern capitalists for the means necessary to build our railroads, canals and other public improvements; that if we want to visit a foreign country, even*

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*Page 22*

*though it may lie directly South of us, we find no convenient way of getting there except by taking passage through a Northern port; and that nearly all the profits arising from the exchange of*

*commodities, from insurance and shipping offices, and from the thousand and one industrial pursuits of the country, accrue to the North, and are there invested in the erection of those magnificent cities and stupendous works of art which dazzle the eyes of the South, and attest the superiority of free institutions!*

*The North is the Mecca of our merchants, and to it they must and do make two pilgrimages per annum--one in the spring and one in the fall. All our commercial, mechanical, manufactural, and literary supplies come from there. We want Bibles, brooms, buckets and books, and we go to the North; we want pens, ink, paper, wafers and envelopes, and we go to the North; we want shoes, hats, handkerchiefs, umbrellas and pocket knives, and we go to the North; we want furniture, crockery, glassware and pianos, and we go to the North; we want toys, primers, school books, fashionable apparel, machinery, medicines, tombstones, and a thousand other things, and we go to the North for them all. Instead of keeping our money in circulation at home, by patronizing our own mechanics, manufacturers, and laborers, we send it all away to the North, and there it remains; it never falls into our hands again.*

*In one way or another we are more or less subservient to the North every day of our lives. In infancy we are swaddled in Northern muslin; in childhood we are humored with Northern gewgaws; in youth we are instructed out of Northern books; at the age of maturity we sow*

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*Page 23*

*our "wild oats" on Northern soil; in middle-life we exhaust our wealth, energies and talents in the dishonorable vocation of entailing our dependence on our children and on our children's children, and, to the neglect of our own interests and the interests of those around us, in giving aid and succor to every department of Northern power; in the decline of life we remedy our eyesight with **Northren** spectacles, and support our infirmities with Northern canes; in old age we are drugged with Northern physic; and, finally, when we die, our inanimate bodies, shrouded in Northern cambric, are stretched upon the bier, borne to the grave in a Northern carriage, entombed with a Northern spade, and memorized with a Northern slab!*

*But it can hardly be necessary to say more in illustration of this unmanly and unnational dependence, which is so glaring that it cannot fail to be apparent to even the most careless and superficial observer. All the world sees, or ought to see, that in a commercial, mechanical, manufactural, financial, and literary point of view, we are as helpless as babes; that, in comparison with the Free States, our agricultural resources have been greatly exaggerated, misunderstood and mismanaged; and that, instead of cultivating among ourselves a wise policy of mutual assistance and co-operation with respect to individuals, and of self-reliance with respect to the South at large, instead of giving countenance and encouragement to the industrial enterprises projected in our midst, and instead of building up, aggrandizing and beautifying our own States, cities and towns, we have been spending our substance at the North, and are daily augmenting and*

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*Page 24*

*strengthening the very power which now has us so completely under its thumb.*

*It thus appears, in view of the preceding statistical facts and arguments, that the South, at one time the superior of the North in almost all the ennobling pursuits and conditions of life, has fallen far behind her competitor, and now ranks more as the dependency of a mother country than as the equal confederate of free and independent States. Following the order of our task, the next duty that devolves upon us is to trace out the causes which have conspired to bring about this important change, and to place on record the reasons, as we understand them,*

### **WHY THE NORTH HAS SURPASSED THE SOUTH.**

*And now that we have come to the very heart and soul of our subject, we feel no disposition to mince matters, but mean to speak plainly, and to the point, without any equivocation, mental reservation, or secret evasion whatever. The son of a venerated parent, who, while he lived, was a considerate and merciful slaveholder, a native of the South, born and bred in North Carolina, of a family whose home has been in the valley of the Yadkin for nearly a century and a half, a Southerner by instinct and by all the influences of thought, habits, and kindred, and with the desire and fixed purpose to reside permanently within the limits of the South, and with the expectation of dying there also--we feel that we have the right to express our opinion, however humble or unimportant it may be, on any and every question that affects the public good; and, so*

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Page 25

*help us God, "sink or swim, live or die, survive or perish," we are determined to exercise that right with manly firmness, and without fear, favor or affection.*

*And now to the point. In our opinion, an opinion which has been formed from data obtained by assiduous researches, and comparisons, from laborious investigation, logical reasoning, and earnest reflection, the causes which have impeded the progress and prosperity of the South, which have dwindled our commerce, and other similar pursuits, into the most contemptible insignificance; sunk a large majority of our people in galling poverty and ignorance, rendered a small minority conceited and tyrannical, and driven the rest away from their homes; entailed upon us a humiliating dependence on the Free States; disgraced us in the recesses of our own souls, and brought us under reproach in the eyes of all civilized and enlightened nations--may all be traced to one common source, and there find solution in the most hateful and horrible word, that was ever incorporated into the vocabulary of human economy--Slavery!*

*Reared amidst the institution of slavery, believing it to be wrong both in principle and in practice, and having seen and felt its evil influences upon individuals, communities and states, we deem it a duty, no less than a privilege, to enter our protest against it, and to use our most strenuous efforts to overturn and abolish it! Then we are an abolitionist? Yes! not merely a freesoiler, but an abolitionist, in the fullest sense of the term. We are not only in favor of keeping slavery out of the territories, but, carrying our opposition to the institution a step further,*

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*we here unhesitatingly declare ourself in favor of its immediate and unconditional abolition, in every state in this confederacy, where it now exists! Patriotism makes us a freesoiler; state pride makes us an emancipationist; a profound sense of duty to the South makes us an abolitionist; a reasonable degree of fellow feeling for the negro, makes us a colonizationist. With the free state men in **Kansas** and Nebraska, we sympathize with all our heart We love the whole country, the great family of states and territories, one and inseparable, and would have the word Liberty engraved as an appropriate and truthful motto, on the escutcheon of every member of the confederacy. We love freedom, we hate slavery, and rather than give up the one or submit to the other, we will forfeit the pound of flesh nearest our heart. Is this sufficiently explicit and categorical? If not, we hold ourself in readiness at all times, to return a prompt reply to any proper question that may be propounded.*

*Our repugnance to the institution of slavery, springs from no one-sided idea, or sickly sentimentality. We have not been hasty in making up our mind on the subject; we have jumped at no conclusions; we have acted with perfect calmness and deliberation; we have carefully considered, and examined the reasons for and against the institution, and have also taken into account the **probable** consequences of our decision. The more we investigate the matter, the deeper becomes the conviction that we are right; and with this to impel and sustain us, we pursue our labor with love, with hope, and with constantly renewing vigor.*

*That we shall encounter opposition we consider as certain;*

*perhaps we may even be subjected to insult and violence. From the conceited and cruel oligarchy of the South, we could look for nothing less. But we shall shrink from no responsibility, and do nothing unbecoming a man; we know how to repel indignity, and if assaulted, shall not fail to make the blow recoil upon the aggressor's head. The road we have to travel may be a rough one, but no impediment shall cause us to falter in our course. The line of our duty is clearly defined, and it is our intention to follow it faithfully, or die in the attempt.*

*But, thanks to heaven, we have no ominous forebodings of the result of the contest now pending between Liberty and Slavery in this confederacy. Though neither a prophet nor the son of a prophet, our vision is sufficiently penetrative to divine the future so far as to be able to see that the "peculiar institution" has but a short, and as heretofore, inglorious existence before it. Time, the righter of every wrong, is ripening events for the desired consummation of our labors and the fulfillment of our cherished hopes. Each revolving year brings nearer the inevitable crisis. The sooner it comes the better; may heaven, through our humble efforts, hasten its advent.*

*The first and most sacred duty of every Southerner, who has the honor and the interest of his country at heart, is to declare himself an unqualified and uncompromising abolitionist. No conditional or half-way declaration will avail; no mere threatening demonstration will succeed.*

*With those who desire to be instrumental in bringing about the triumph of liberty over slavery, there should be neither evasion, vacillation, nor equivocation. We should*

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Page 28

*listen to no modifying terms or compromises that may be proposed by the proprietors of the unprofitable and ungodly institution. Nothing short of the complete abolition of slavery can save the South from falling into the vortex of utter ruin. Too long have we yielded a submissive obedience to the tyrannical domination of an inflated oligarchy; too long have we tolerated their arrogance and self-conceit; too long have we submitted to their unjust and savage exactions. Let us now wrest from them the sceptre of power, establish liberty and equal rights throughout the land, and henceforth and forever guard our legislative halls from the pollutions and usurpations of proslavery demagogues.*

*We have stated, in a cursory manner, the reasons, as we understand them, why the North has surpassed the South, and have endeavored to show, we think successfully, that the political salvation of the South depends upon the speedy and unconditional abolition of slavery. We will not, however, rest the case exclusively on our own arguments, but will again appeal to incontrovertible facts and statistics to sustain us in our conclusions. But before we do so, we desire to fortify ourself against a charge that is too frequently made by careless and superficial readers. We allude to the objections so often urged against the use of tabular statements and statistical facts. It is worthy of note, however, that those objections never come from thorough scholars or profound thinkers. Among the majority of mankind, the science of statistics is only beginning to be appreciated; when well understood, it will be recognized as one of the most important branches*

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Page 29

*of knowledge, and, as a matter of course, be introduced and taught as an indispensable element of practical education in all our principal institutions of learning. One of the most vigorous and popular transatlantic writers of the day, Wm. C. Taylor, LL.D., of Dublin, says:*

*"The cultivation of statistics must be the source of all future improvement in the science of political economy, because it is to the table of the statistician that the economist must look for his facts; and all speculations not founded upon facts, though they may be admired and applauded when first propounded, will, in the end, assuredly be forgotten. Statistical science may almost be regarded as the creation of this age. The word statistics was invented in the middle of the last century by a German professor,\**

*\* Achenwall, a native of Elbing, Prussia. Born 1719, died 1792.*

*to express a summary view of the physical, moral, and social conditions of States; he justly remarked, that a numerical statement of the extent, density of population, imports, exports, revenues, etc., of a country, more perfectly explained its social condition than general*

*statements, however graphic or however accurate. When such statements began to be collected, and exhibited in a popular form, it was soon discovered that the political and economical sciences were likely to gain the position of physical sciences; that is to say, they were about to obtain records of observation, which would test the accuracy of recognized principles, and lead to the discovery of new modes of action. But the great object of this new science is to lead to the knowledge of human nature; that*

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Page 30

*is, to ascertain the general course of operation of man's mental and moral faculties, and to furnish us with a correct standard of judgement, by enabling us to determine the average amount of the past as a guide to the average probabilities of the future. This science is yet in its infancy, but has already produced the most beneficial effects. The accuracy of the tables of life have rendered the calculations of rates of insurance a matter of much greater certainty than they were heretofore; the system of keeping the public accounts has been simplified and improved; and finally, the experimental sciences of medicine and political economy, have been fixed on a firmer foundation than could be anticipated in the last century. Even in private life this science is likely to prove of immense advantage, by directing attention to the collection and registration of facts, and thus preventing the formation of hasty judgments and erroneous conclusions."*

*The compiler, or rather the superintendent of the seventh United States census, Prof. De Bow, a gentleman of more than ordinary industry and practical learning, who, in his excellent Review, has, from time to time, displayed much commendable zeal in his efforts to develop the industrial resources of the Southern and South-western states, and who is, perhaps, the greatest statistician in the country, says:--*

*"Statistics are far from being the barren array of figures ingeniously and laboriously combined into columns and tables, which many persons are apt to suppose them. They constitute rather the ledger of a nation, in which, like the merchant in his books, the citizen can read, at one*

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Page 31

*view, all of the results of a year or of a period of years, as compared with other periods, and deduce the profit or the loss which has been made, in morals, education, wealth or power."*

*Impressed with a sense of the propriety of introducing, in this as well as in the succeeding chapters of our work, a number of tabular statements exhibiting the comparative growth and prosperity of the free and slave states, we have deemed it eminently proper to adduce the testimony of these distinguished authors in support of the claims which official facts and accurate statistics lay to our consideration. And here we may remark that the statistics which we*

*propose to offer, like those already given, have been obtained from official sources, and may, therefore, be relied on as correct. The object we have in view in making a free use of facts and figures, if not already apparent, will soon be understood. It is not so much in its moral and religious aspects that we propose to discuss the question of slavery, as in its social and political character and influences. To say nothing of the sin and the shame of slavery, we believe it is a most expensive and unprofitable institution; and if our brethren of the South will but throw aside their unfounded prejudices and preconceived opinions, and give us a fair and patient hearing, we feel confident, that we can bring them to the same conclusion. Indeed, we believe we shall be enabled--not alone by our own contributions, but with the aid of incontestable facts and arguments which we shall introduce from other sources--to convince all true-hearted, candid and intelligent Southerners, who may chance to read our book, (and we*

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Page 32

*hope their name may be legion) that slavery, and nothing but slavery, has retarded the progress and prosperity of our portion of the Union; depopulated and impoverished our cities by forcing the more industrious and enterprising natives of the soil to emigrate to the free states; brought our domain under a sparse and inert population by preventing foreign immigration; made us tributary to the North, and reduced us to the humiliating condition of mere provincial subjects in fact, though not in name. We believe, moreover, that every patriotic Southerner thus convinced will feel it a duty he owes to himself, to his country, and to his God, to become a thorough, inflexible, practical abolitionist. So mote it be!*

*Now to our figures. Few persons have an adequate idea of the important part the cardinal numbers are now playing in the cause of Liberty. They are working wonders in the South. Intelligent, business men, from the Chesapeake to the Rio Grande, are beginning to see that slavery, even in a mercenary point of view, is impolitic, because it is unprofitable. Those unique, mysterious little Arabic sentinels on the watch-towers of political economy, 1, 2, 3, 4, 5, 6, 7, 8, 9, 0, have joined forces, allied themselves to the powers of freedom, and are hemming in and combatting the institution with the most signal success. If let alone, we have no doubt the digits themselves would soon terminate the existence of slavery; but we do not mean to let them alone; they must not have all the honor of annihilating the monstrous iniquity. We want to become an auxiliary in the good work, and facilitate it. The liberation of five millions of "poor white trash" from the*

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Page 33

*second degree of slavery, and of three millions of miserable kidnapped negroes from the first degree, cannot be accomplished too soon. That it was not accomplished many years ago is our misfortune. It now behooves us to take a bold and determined stand in defence of the inalienable rights of ourselves and of our fellow men, and to avenge the multiplicity of wrongs, social and political, which we have suffered at the hands of a villainous oligarchy. It is madness to delay. We cannot be too hasty in carrying out our designs. Precipitance in this matter is an utter impossibility. If to-day we could emancipate all the slaves in the Union, we would do it, and the*

country and everybody in it would be vastly better off to-morrow. Now is the time for action; let us work.

By taking a sort of inventory of the agricultural products of the free and slave States in 1850, we now propose to correct a most extraordinary and mischievous error into which the people of the South have unconsciously fallen. Agriculture, it is well known, is the sole boast of the South; and, strange to say, many pro-slavery Southerners, who, in our latitude, pass for intelligent men, are so puffed up with the idea of our importance in this respect, that they speak of the North as a sterile region, unfit for cultivation, and quite dependent on the South for the necessaries of life! Such rampant ignorance ought to be knocked in the head! We can prove that the North produces greater quantities of bread-stuffs than the South! Figures shall show the facts. Properly, the South has nothing left to boast of; the North has surpassed her in everything, and is going farther and farther ahead of her every day.

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Page 34

We ask the reader's careful attention to the following tables, which we have prepared at no little cost of time and trouble, and which, when duly considered in connection with the foregoing and subsequent portions of our work, will, we believe, carry conviction to the mind that the downward tendency of the South can be arrested only by the abolition of slavery.

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Page 35

**TABLE NO. I.**  
**AGRICULTURAL PRODUCTS OF THE FREE STATES--1850.**

States.	Wheat, bushels.	Oats, bushels.	Indian Corn, bushels.
California	17,228		12,236
Connecticut	41,762	1,258,738	1,935,043
Illinois	9,414,575	10,087,241	57,646,984
Indiana	6,214,458	5,655,014	52,964,863
Iowa	1,530,581	1,524,345	8,656,799
Maine	296,259	2,181,037	1,750,056
Massachusetts	31,211	1,165,146	2,345,490
Michigan	4,925,889	2,866,056	5,641,420
New Hampshire	185,658	973,381	1,573,670
New Jersey	1,601,190	3,378,063	8,759,704
New York	13,121,498	26,552,814	17,858,400

Ohio	14,487,351	13,472,742	59,078,695
Pennsylvania	15,367,691	21,538,156	19,835,214
Rhode Island	49	215,232	539,201
Vermont	535,955	2,307,734	2,032,396
Wisconsin	4,286,131	3,414,672	1,988,979
	72,157,486	96,590,371	242,618,650

**TABLE NO. II.**  
**AGRICULTURAL PRODUCTS OF THE SLAVE STATES--1850.**

States.	Wheat, bushels.	Oats bushels.	Indian Corn, bushels.
Alabama	294,044	2,965,696	28,754,048
Arkansas	199,639	656,183	8,893,939
Delaware	482,511	604,518	3,145,542
Florida	1,027	66,586	1,996,809
Georgia	1,088,534	3,820,044	30,080,099
Kentucky	2,142,822	8,201,311	58,672,591
Louisiana	417	89,637	10,266,373
Maryland	4,494,680	2,242,151	10,749,858
Mississippi	137,990	1,503,288	22,446,552
Missouri	2,981,652	5,278,079	36,214,537
North Carolina	2,130,102	4,052,078	27,941,051
South Carolina	1,066,277	2,322,155	16,271,454
Tennessee	1,619,386	7,703,086	52,276,223
Texas	41,729	199,017	6,028,876
Virginia	11,212,616	10,179,144	35,254,319
27,904,476	49,882,979	348,992,282	

**TABLE NO. III.**  
**AGRICULTURAL PRODUCTS OF THE FREE STATES--1850.**

States.	Potatoes, (I. & S.) bush.	Rye, bushels.	Barley, bushels.
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California	10,292		9,712
Connecticut	2,689,805	600,893	19,099
Illinois	2,672,294	83,364	110,795
Indiana	2,285,048	78,792	45,483
Iowa	282,363	19,916	25,093
Maine	3,436,040	102,916	151,731
Massachusetts	3,585,384	481,021	112,385
Michigan	2,361,074	105,871	75,249
New Hampshire	4,307,919	183,117	70,256
New Jersey	3,715,251	1,255,578	6,492
New York	15,403,997	4,148,182	3,585,059
Ohio	5,245,760	425,918	354,358
Pennsylvania	6,032,904	4,805,160	165,584
Rhode Island	651,029	26,409	18,875
Vermont	4,951,014	176,233	42,150
Wisconsin	1,402,956	81,253	209,692
	59,033,170	12,574,623	5,002,013

**TABLE NO. IV.**  
**AGRICULTURAL PRODUCTS OF THE SLAVE STATES--1850.**

States.	Potatoes, (I. & S.) bush.	Rye, bushels.	Barley, bushels.
Alabama	5,721,205	17,261	3,958
Arkansas	981,981	8,047	177
Delaware	305,985	8,066	56
Florida	765,054	1,152	
Georgia	7,213,807	53,750	11,501
Kentucky	2,490,666	415,073	95,343
Louisiana	1,524,085	475	
Maryland	973,932	226,014	745
Mississippi	5,003,277	9,606	228
Missouri	1,274,511	44,268	9,631
North Carolina	5,716,027	229,563	2,735
South Carolina	4,473,960	43,790	4,583

Tennessee	3,845,560	89,137	2,737
Texas	1,426,803	3,108	4,776
Virginia	3,130,567	458,930	25,437
	44,847,420	1,608,240	161,907

**TABLE NO. V.**  
**AGRICULTURAL PRODUCTS OF THE FREE STATES--1850.**

States.	Buckwheat, bushels.	Beans & Peas, bushels.	Clov. & Grass seeds, bush.
California		2,292	
Connecticut	229,297	19,090	30,469
Illinois	184,509	82,814	17,807
Indiana	149,740	35,773	30,271
Iowa	52,516	4,475	2,438
Maine	104,523	205,541	18,311
Massachusetts	105,895	43,709	6,087
Michigan	472,917	74,254	26,274
New Hampshire	65,265	70,856	8,900
New Jersey	878,934	14,174	91,331
New York	3,183,955	741,546	184,715
Ohio	638,060	60,168	140,501
Pennsylvania	2,193,692	55,231	178,943
Rhode Island	1,245	6,846	5,036
Vermont	209,819	104,649	15,696
Wisconsin	79,878	20,657	5,486
	8,550,245	1,542,295	762,265

**TABLE NO. VI.**  
**AGRICULTURAL PRODUCTS OF THE SLAVE STATES--1850.**

States.	Buckwheat, bushels.	Beans & Peas, bushels.	Clov. & Grass seeds, bush.
Alabama	348	892,701	685

Arkansas	175	285,738	526
Delaware	8,615	4,120	3,928
Florida	55	135,359	2
Georgia	250	1,142,011	560
Kentucky	16,097	202,574	24,711
Louisiana	3	161,732	99
Maryland	103,671	12,816	17,778
Mississippi	1,121	1,072,757	617
Missouri	23,641	46,017	4,965
North Carolina	16,704	1,584,252	1,851
South Carolina	283	1,026,900	406
Tennessee	19,427	369,321	14,214
Texas	59	179,351	10
Virginia	214,898	521,579	53,155
	405,357	7,637,227	123,517

**TABLE NO. VII.**  
**AGRICULTURAL PRODUCTS OF THE FREE STATES--1850.**

States.	Flaxseed, bushels.	Val. of Garden products.	Val. of Orchard prod'ts.
California		\$75,275	\$17,700
Connecticut	703	196,874	175,118
Illinois	10,787	127,494	446,049
Indiana	36,888	72,864	324,940
Iowa	1,959	8,848	8,434
Maine	580	122,387	342,865
Massachusetts	72	600,020	463,995
Michigan	519	14,738	132,650
New Hampshire	189	56,810	248,560
New Jersey	16,525	475,242	607,268
New York	57,963	912,047	1,761,950
Ohio	188,880	214,004	695,921

Pennsylvania	41,728	688,714	723,389
Rhode Island		98,298	63,994
Vermont	939	18,853	315,255
Wisconsin	1,191	32,142	4,823
	358,923	\$3,714,605	6,332,914

**TABLE NO. VIII.**  
**AGRICULTURAL PRODUCTS OF THE SLAVE STATES--1850.**

States.	Flaxseed, bushels.	Val. of Garden products.	Val. of Orchard prod'ts.
Alabama	69	\$84,821	\$15,408
Arkansas	321	17,150	40,141
Delaware	904	12,714	46,574
Florida		8,721	1,280
Georgia	622	76,500	92,776
Kentucky	75,801	303,120	106,230
Louisiana		148,329	22,259
Maryland	2,446	200,869	164,051
Mississippi	26	46,250	50,405
Missouri	13,696	99,454	514,711
North Carolina	38,196	39,462	34,348
South Carolina	55	47,286	35,108
Tennessee	18,904	97,183	52,894
Texas	26	12,354	12,505
Virginia	52,318	183,047	177,137
	203,484	\$1,377,260	\$1,355,827

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Page 39

**RECAPITULATION--FREE STATES.**

Wheat	72,157,486	bush.	@	1.50	\$108,236,229
Oats	96,590,371	bush	@	40	38,636,148

Indian Corn	242,618,650	bush.	@	60	145,571,190
Potatoes (I. & S.).	59,033,170	bush.	@	38	22,432,604
Rye	12,574,623	bush.	@	1.00	12,574,623
Barley	5,002,013	bush.	@	90	4,501,811
Buckwheat	8,550,245	bush.	@	50	4,275,122
Beans & Peas	1,542,295	bush.	@	1.75	2,699,015
Clov. & Grass seeds	762,265	bush.	@	3.00	2,286,795
Flax Seeds	358,923	bush.	@	1.25	448,647
Garden Products					3,714,605
Orchard Products.					6,332,914
Total,	499,190,041	bushels, valued as above, at			\$351,709,703

**RECAPITULATION--SLAVE STATES.**

Wheat	27,904,476	bush.	@	1.50	\$ 41,856,714
Oats	49,882,799	bush.	@	40	19,953,191
Indian Corn	348,992,282	bush.	@	60	209,395,369
Potatoes (I. & S.).	44,847,420	bush.	@	38	17,042,019
Rye	1,608,240	bush.	@	1.00	1,608,240
Barley	161,907	bush.	@	90	145,716
Buckwheat	405,357	bush.	@	50	202,678
Beans & Peas	7,637,227	bush.	@	1.75	13,365,147
Clov. & Grass seeds	123,517	bush.	@	3.00	370,551
Flax Seeds	203,484	bush.	@	1.25	254,355
Garden Products					1,377,260
Orchard Products.					1,355,827
Total	481,766,889			bushels, valued as above, at	\$306,927,067

**TOTAL DIFFERENCE--BUSHEL-MEASURE PRODUCTS.**

	Bushels.		Value.
Free States	499,190,041		\$351,709,703
Slave States	481,766,889		306,927,067

Balance in bushels	17,423,152	Difference in value	\$44,782,636
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Page 40

*So much for the boasted agricultural superiority of the South! Mark well the balance in bushels, and the difference in value! Is either in favor of the South? No! Are both in favor of the North? Yes! Here we have unquestionable proof that of all the bushel-measure products of the nation, the free states produce far more than one-half; and it is worthy of particular mention, that the excess of Northern products is of the most valuable kind. The account shows a balance against the South, in favor of the North, of seventeen million four hundred and twenty-three thousand one hundred and fifty-two bushels, and a difference in value of forty-four million seven hundred and eighty-two thousand six hundred and thirty-six dollars. Please bear these facts in mind, for, in order to show positively how the free and slave States do stand upon the great and important subject of rural economy, we intend to take an account of all the other products of the soil, of the live-stock upon farms, of the animals slaughtered, and, in fact, of every item of husbandry of the two sections; and if, in bringing our tabular exercises to a close, we find slavery gaining upon freedom--a thing it has never yet been known to do--we shall, as a matter of course, see that the above amount is transferred to the credit of the side to which it of right belongs.*

*In making up these tables we have two objects in view; the first is to open the eyes of the non-slaveholders of the South, to the system of deception, that has so long been practiced upon them, and the second is to show slaveholders themselves--we have reference only to those who are not too perverse, ignorant, to perceive naked truths*

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Page 41

*--that free labor is far more respectable, profitable, and productive, than slave labor. In the South, unfortunately, no kind of labor is either free or respectable. Every white man who is under the necessity of earning his bread, by the sweat of his brow, or by manual labor, in any capacity, no matter how unassuming in deportment, or exemplary in morals, is treated as if he was a loathsome beast, and shunned with the utmost disdain. His soul may be the very seat of honor and integrity, yet without slaves--himself a slave--he is accounted as nobody, and would be deemed intolerably presumptuous, if he dared to open his mouth, even so wide as to give faint utterance to a three-lettered monosyllable, like yea or nay, in the presence of an august knight of the whip and the lash.*

*There are few Southerners who will not be astonished at the disclosures of these statistical comparisons, between the free and the slave States. That the astonishment of the more intelligent and patriotic non-slaveholders will be mingled with indignation, is no more than we anticipate. We confess our own surprise, and deep chagrin, at the result of our investigations. Until we examined into the matter, we thought and hoped the South was really ahead of the North in one particular, that of agriculture; but our thoughts have been changed, and our hopes frustrated, for instead of finding ourselves the possessors of a single advantage, we behold our dear native South stripped of every laurel, and sinking deeper and deeper in the depths of poverty and*

*shame; while, at the same time, we see the North, our successful rival, extracting and absorbing the few elements of wealth yet remaining*

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Page 42

*amongst us, and rising higher and higher in the scale of fame, fortune, and invulnerable power. Thus our disappointment gives way to a feeling of intense mortification, and our soul involuntarily, but justly, we believe, cries out for retribution against the treacherous, slavedriving legislators, who have so basely and unpatriotically neglected the interests of their poor white constituents and bargained away the rights of posterity. Notwithstanding the fact that the white non-slaveholders of the South, are in the majority, as five to one, they have never yet had any part or lot in framing the laws under which they live. There is no legislation except for the benefit of slavery, and slaveholders. As a general rule, poor white persons are regarded with less esteem and attention than negroes, and though the condition of the latter is wretched beyond description, vast numbers of the former are infinitely worse off. A cunningly devised mockery of freedom is guaranteed to them, and that is all. To all intents and purposes they are disfranchised, and outlawed, and the only privilege extended to them, is a shallow and circumscribed participation in the political movements that usher slaveholders into office.*

*We have not breathed away seven and twenty years in the South, without becoming acquainted with the demagogical manoeuvrings of the oligarchy. Their intrigues and tricks of legerdemain are as familiar to us as household words; in vain might the world be ransacked for a more precious junto of flatterers and cajolers. It is amusing to ignorance, amazing to credulity, and insulting to intelligence, to hear them in their blattering efforts to mystify*

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Page 43

*and pervert the sacred principles of liberty, and turn the curse of slavery into a blessing. To the illiterate poor whites--made poor and ignorant by the system of slavery--they hold out the idea that slavery is the very bulwark of our liberties, and the foundation of American independence! For hours at a time, day after day, will they expatiate upon the inexpressible beauties and excellencies of this great, free and independent nation; and finally, with the most extravagant gesticulations and rhetorical flourishes, conclude their nonsensical ravings, by attributing all the glory and prosperity of the country, from Maine to Texas, and from Georgia to California, to the "invaluable institutions of the South!" With what patience we could command, we have frequently listened to the incoherent and truth-murdering declamations of these champions of slavery, and, in the absence of a more politic method of giving vent to our disgust and indignation, have involuntarily bit our lips into blisters.*

*The lords of the lash are not only absolute masters of the blacks, who are bought and sold, and driven about like so many cattle, but they are also the oracles and arbiters of all non-slaveholding whites, whose freedom is merely nominal, and whose unparalleled illiteracy and degradation is purposely and fiendishly perpetuated. How little the "poor white trash," the great majority of the Southern people, know of the real condition of the country is, indeed, sadly*

*astonishing. The truth is, they know nothing of public measures, and little of private affairs, except what their imperious masters, the slave-drivers, condescend to tell, and that is but precious little, and*

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*Page 44*

*even that little, always garbled and one-sided, is never told except in public harangues; for the haughty cavaliers of shackles and handcuffs will not degrade themselves by holding private converse with those who have neither dimes nor hereditary rights in human flesh.*

*Whenever it pleases, and to the extent it pleases, a slaveholder to become communicative, poor whites may hear with fear and trembling, but not speak. They must be as mum as dumb brutes, and stand in awe of their august superiors, or be crushed with stern rebukes, cruel oppressions, or downright violence. If they dare to think for themselves, their thoughts must be forever concealed. The expression of any sentiment at all conflicting with the gospel of slavery, dooms them at once in the community in which they live, and then, whether willing or unwilling, they are obliged to become heroes, martyrs, or exiles. They may thirst for knowledge, but there is no Moses among them to smite it out of the rocks of Horeb. The black veil, through whose almost impenetrable meshes light seldom gleams, has long been pendent over their eyes, and there, with fiendish jealousy, the slave-driving ruffians sedulously guard it. Non-slaveholders are not only kept in ignorance of what is transpiring at the North, but they are continually misinformed of what is going on even in the South. Never were the poorer classes of a people, and those classes so largely in the majority, and all inhabiting the same country, so basely duped, so adroitly swindled, or so damnably outraged.*

*It is expected that the stupid and sequacious masses, the white victims of slavery, will believe, and, as a general*

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*Page 45*

*thing, they do believe, whatever the slaveholders tell them; and thus it is that they are cajoled into the notion that they are the freest, happiest and most intelligent people in the world, and are taught to look with prejudice and disapprobation upon every new principle or progressive movement. Thus it is that the South, woefully inert and inventionless, has lagged behind the North, and is now weltering in the cesspool of ignorance and degradation.*

*We have already intimated that the opinion is prevalent throughout the South that the free States are quite sterile and unproductive, and that they are mainly dependent on us for breadstuffs and other provisions. So far as the cereals, fruits, garden vegetables and esculent roots are concerned, we have, in the preceding tables, shown the utter falsity of this opinion; and we now propose to show that it is equally erroneous in other particulars, and very far from the truth in the general reckoning. We can prove, and we intend to prove, from facts in our possession, that the hay crop of the free States is worth considerably more in dollars and cents than all the cotton, tobacco, rice, hay and hemp produced in the fifteen slave States. This*

*statement may strike some of our readers with amazement, and others may, for the moment, regard it as quite incredible; but it is true, nevertheless, and we shall soon proceed to confirm it. The single free State of New-York produces more than three times the quantity of hay that is produced in all the slave States. Ohio produces a larger number of tons than all the Southern and Southwestern States, and so does Pennsylvania. Vermont,*

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*Page 46*

*little and unpretending as she is, does the same thing, with the exception of Virginia. Look at the facts as presented in the tables, and let your own eyes, physical and intellectual, confirm you in the truth.*

*And yet, forsooth, the slave-driving oligarchy would whip us into the belief that agriculture is not one of the leading and lucrative pursuits of the free States, that the soil there is an uninterrupted barren waste, and that our Northern brethren, having the advantage in nothing except wealth, population, inland and foreign commerce, manufactures, mechanism, inventions, literature, the arts and sciences, and their concomitant branches of profitable industry,--miserable objects of charity-are dependent on us for the necessaries of life.*

*Next to Virginia, Maryland is the greatest Southern hay-producing State; and yet, it is the opinion of several of the most extensive hay and grain dealers in Baltimore, with whom we have conversed on the subject, that the domestic crop is scarcely equal to one-third the demand, and that the balance required for home consumption, about two-thirds, is chiefly brought from New-York, Pennsylvania and Massachusetts. At this rate, Maryland receives and consumes not less than three hundred and fifteen thousand tons of Northern hay every year; and this, as we are informed by the dealers above-mentioned, at an average cost to the last purchaser, by the time it is stowed in the mow, of at least twenty-five dollars per ton; it would thus appear that this most popular and valuable provender, one of the staple commodities of the North, commands a market in a single slave State, to the amount*

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*Page 47*

*of seven million eight hundred and seventy-five thousand dollars per annum.*

*In this same State of Maryland, less than one million of dollar's worth of cotton finds a market, the whole number of bales sold here in 1850 amounting to only twenty-three thousand three hundred and twenty-five, valued at seven hundred and forty-six thousand four hundred dollars. Briefly, then, and in round numbers, we may state the case thus: Maryland buys annually seven millions of dollars worth of hay from the North, and one million of dollars worth of cotton from the South. Let slaveholders and their fawning defenders read, ponder and compare.*

*The exact quantities of Northern hay, rye, and buck-wheat flour, Irish potatoes, fruits, clover and grass seeds, and other products of the soil, received and consumed in all the*

*slaveholding States, we have no means of ascertaining; but for all practical purposes, we can arrive sufficiently near to the amount by inference from the above data, and from what we see with our eyes and hear with our ears wherever we go. Food from the North for man or for beast, or for both, is for sale in every market in the South. Even in the most insignificant little villages in the interior of the slave States, where books, newspapers and other mediums of intelligence are unknown, where the poor whites and the negroes are alike bowed down in heathenish ignorance and barbarism, and where the news is received but once a week, and then only in a Northern-built stage-coach, drawn by horses in Northern harness, in charge of a driver dressed cap-a-pie in Northern habiliments, and with a Northern whip in his hand,--the agricultural*

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Page 48

*products of the North, either crude, prepared, pickled or preserved, are ever to be found.*

*Mortifying as the acknowledgment of the fact is to us, it is our unbiased opinion--an opinion which will, we believe, be endorsed by every intelligent person who goes into a careful examination and comparison of all the facts in the case--that the profits arising to the North from the sale of provender and provisions to the South, are far greater than those arising to the South from the sale of cotton, tobacco and breadstuffs to the North. It follows, then, that the agricultural interests of the North being not only equal but actually superior to those of the South, the hundreds of millions of dollars which the commerce and manufactures of the former annually yield, is just so much clear and independent gain over the latter. It follows, also, from a corresponding train or system of deduction, and with all the foregoing facts in view, that the difference between freedom and slavery is simply the difference between sense and nonsense, wisdom and folly, good and evil, right and wrong.*

*Any observant American, from whatever point of the compass he may hail, who will take the trouble to pass through the Southern markets, both great and small, as we have done, and inquire where this article, that and the other came from, will be utterly astonished at the variety and quantity of Northern agricultural productions kept for sale. And this state of things is growing worse and worse every year. Exclusively agricultural as the South is in her industrial pursuits, she is barely able to support her sparse and degenerate population. Her men*

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Page 49

*and her domestic animals, both dwarfed into shabby objects of commiseration under the blighting effects of slavery, are constantly feeding on the multifarious products of Northern soil. And if the whole truth must be told, we may here add, that these products, like all other articles of merchandize purchased at the North, are generally bought on a credit, and, in a great number of instances, by far too many, never paid for--not, as a general rule, because the purchasers are dishonest or unwilling to pay, but because they are impoverished and depressed by the retrogressive and deadening operations of slavery, that most unprofitable and pernicious institution under which they live.*

*To show how well we are sustained in our remarks upon hay and other special products of the soil, as well as to give circulation to other facts of equal significance, we quote a single passage from an address by Paul C. Cameron, before the Agricultural Society of Orange County, North Carolina. This production is, in the main, so powerfully conceived, so correct and plausible in its statements and conclusions, and so well calculated, though, perhaps, not intended, to arouse the old North State to a sense of her natural greatness and acquired shame, that we could wish to see it published in pamphlet form, and circulated throughout the length and breadth of that unfortunate and degraded heritage of slavery. Mr. Cameron says:*

*"I know not when I have been more humiliated, as a North Carolina farmer, than when, a few weeks ago, at a railroad depot at the very doors of our State capital, I saw*

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*Page 50*

*wagons drawn by Kentucky mules, loading with Northern hay, for the supply not only of the town, but to be taken to the country. Such a sight at the capital of a State whose population is almost exclusively devoted to agriculture, is a most humiliating exhibition. Let us cease to use every thing, as far as it is practicable, that is not the product of our own soil and workshops--not an axe, or a broom, or bucket, from Connecticut. By every consideration of self-preservation, we are called to make better efforts to expel the Northern grocer from the State with his butter, and the Ohio and Kentucky horse, mule and hog driver, from our county at least. It is a reproach on us as farmers, and no little deduction from our wealth, that we suffer the population of our towns and villages to supply themselves with butter from another Orange County in New-York."*

*We have promised to prove that the hay crop of the free states is worth considerably more than all the cotton, tobacco, rice, hay and hemp produced in the fifteen slave States. The compilers of the last census, as we learn from Prof. De Bow, the able and courteous superintendent, in making up the hay-tables, allowed two thousand two hundred and forty pounds to the ton. The price per ton at which we should estimate its value has puzzled us to some extent. Dealers in the article in Baltimore think it will average twenty-five dollars, in their market. Four or five months ago they sold it at thirty dollars per ton. At the very time we write, though there is less activity in the article than usual, we learn, from an examination of sundry prices-current and commercial journals, that hay is selling*

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*Page 51*

*in Savannah at \$33 per ton; in Mobile and New Orleans at \$26; in Charleston at \$25; in Louisville at \$24; and in Cincinnati at \$23. The average of these prices is twenty-six dollars sixteen and two-third cents; and we suppose it would be fair to employ the figures which would indicate this amount, the net value of a single ton, in calculating the total market value of the entire crop. Were we to do this--and, with the foregoing facts in view, we submit to intelligent men whether we would not be justifiable in doing it,--the hay crop of the free states, 12,690,982*

tons, in 1850, would amount in valuation to the enormous sum of \$331,081,695--more than four times the value of all the cotton produced in the United States during the same period!

But we shall not make the calculation at what we have found to be the average value per ton throughout the country. What rate, then, shall be agreed upon as a basis of comparison between the value of the hay crop of the North and that of the South, and as a means of testing the truth of our declaration--that the former exceeds the aggregate value of all the cotton, tobacco, rice, hay and hemp produced in the fifteen slave States? Suppose we take \$13,08 1/3--just half the average value--as the multiplier in this arithmetical exercise. This we can well afford to do; indeed, we might reduce the amount per ton to much less than half the average value, and still have a large margin left for triumphant demonstration. It is not our purpose, however, to make an overwhelming display of the incomparable greatness of the free States.

*In estimating the value of the various agricultural products*

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Page 52

of the two great sections of the country, we have been guided by prices emanating from the Bureau of Agriculture in Washington; and in a catalogue of those prices now before us, we perceive that the average value of hay throughout the nation is supposed to be not more than half a cent per pound--\$11.20 per ton--which, as we have seen above, is considerably less than half the present market value;--and this, too, in the face of the fact that prices generally rule higher than they do just now. It will be admitted on all sides, however, that the prices fixed upon by the Bureau of Agriculture, taken as a whole, are as fair for one section of the country as for the other, and that we cannot blamelessly deviate from them in one particular without deviating from them in another. Eleven dollars and twenty cents (\$11.20) per ton shall therefore be the price; and, notwithstanding these greatly reduced figures, we now renew, with an addendum, our declaration and promise, that--We can prove, and we shall now proceed to prove, that the annual hay crop of the free States is worth considerably more in dollars and cents than all the cotton, tobacco, rice, hay, hemp and cane sugar annually produced in the fifteen slave States.

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Page 53

### **HAY CROP OF THE FREE STATES--1850.**

12,690,982 tons a 11,20	\$142,138,998
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### **SUNDRY PRODUCTS OF THE SLAVE STATES--1850.**

Cotton	2,445,779	bales	a	32,00	\$78,264,928
Tobacco,	185,023,906	lbs.	a	10	18,502,390
Rice (rough)	215,313,497	lbs.	a	4	8,612,539
Hay	1,137,784	tons	a	11,20	12,743,180
Hemp	34,673	tons	a	112,00	3,883,376
Cane Sugar	237,133,000	lbs.	a	7	16,599,310
					\$138,605,723

### **RECAPITULATION.**

Hay crop of the free States	\$142,138,998
Sundry products of the slave States	138,605,723
Balance in favor of the free States	\$3,533,275

*There is the account; look at it, and let it stand in attestation of the exalted virtues and surpassing powers of freedom. Scan it well, Messieurs lords of the lash, and learn from it new lessons of the utter inefficiency, and despicable imbecility of slavery. Examine it minutely, liberty loving patriots of the North, and behold in it additional evidences of the beauty, grandeur, and super-excellence of free institutions. Treasure it up in your minds, outraged friends and non-slaveholders of the South, and let the recollection of it arouse you to an inflexible determination to extirpate the monstrous enemy that stalks abroad in your land, and to recover the inalienable rights and liberties, which have been filched from you by an unprincipled oligarchy.*

*In deference to truth, decency and good sense, it is to*

Page 54

*be hoped that negro-driving politicians will never more have the effrontery to open their mouths in extolling the agricultural achievements of slave labor. Especially is it desirable, that, as a simple act of justice to a basely deceived populace, they may cease their stale and senseless harangues on the importance of cotton. The value of cotton to the South, to the North, to the nation, and to the world, has been so grossly exaggerated, and so extensive have been the evils which have resulted in consequence of the extraordinary misrepresentations concerning it, that we should feel constrained to reproach ourself for remissness of duty, if we failed to make an attempt to explode the popular error. The figures above show what it is, and what it is not. Recur to them, and learn the facts.*

*So hyperbolically has the importance of cotton been magnified by certain pro-slavery politicians of the South, that the person who would give credence to all their fustian and bombast, would be under the necessity of believing that the very existence of almost everything,*

*in the heaven above, in the earth beneath, and in the water under the earth, depended on it. The truth is, however, that the cotton crop is of but little value to the South. New England and Old England, by their superior enterprise and sagacity, turn it chiefly to their own advantage. It is carried in their ships, spun in their factories, woven in their looms, insured in their offices, returned again in their own vessels, and, with double freight and cost of manufacturing added, purchased by the South at a high premium. Of all the parties engaged or interested in its transportation and manufacture, the South is the only one that*

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Page 55

*does not make a profit. Nor does she, as a general thing, make a profit by producing it.*

*We are credibly informed that many of the farmers in the immediate vicinity of Baltimore, where we now write, have turned their attention exclusively to hay, and that from one acre they frequently gather two tons, for which they receive fifty dollars. Let us now inquire how many dollars may be expected from an acre planted in cotton. Mr. Cameron, from whose able address before the Agricultural Society of Orange County, North Carolina, we have already gleaned some interesting particulars, informs us, that the cotton planters in his part of the country, "have contented themselves with a crop yielding only ten or twelve dollars per acre," and that "the summing up of a large surface gives but a living result." An intelligent resident of the Palmetto State, writing in De Bows Review, not long since, advances the opinion that the cotton planters of South Carolina are not realizing more than one per cent. on the amount of capital they have invested. While in Virginia, very recently, an elderly slaveholder, whose religious walk and conversation had recommended and promoted him to an eldership in the Presbyterian church, and who supports himself and family by raising niggers and tobacco, told us that, for the last eight or ten years, aside from the increase of his human chattels, he felt quite confident he had not cleared as much even as one per cent. per annum on the amount of his investment. The real and personal property of this aged Christian consists chiefly in a large tract of land and about thirty negroes, most of whom, according to his own confession, are*

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Page 56

*more expensive than profitable. The proceeds arising from the sale of the tobacco they produce, are all absorbed in the purchase of meat and bread for home consumption, and when the crop is stunted by drought, frost, or otherwise cut short, one of the negroes must be sold to raise funds for the support of the others. Such are the agricultural achievements of slave labor; such are the results of "the sum of all villainies." The diabolical institution subsists on its own flesh. At one time children are sold to procure food for the parents, at another, parents are sold to procure food for the children. Within its pestilential atmosphere, nothing succeeds; progress and prosperity are unknown; inanition and slothfulness ensue; everything becomes dull, dismal and unprofitable; wretchedness and desolation run riot throughout the land; an aspect of most melancholy inactivity and dilapidation broods over every city and town; ignorance and prejudice sit enthroned over the minds of the people; usurping despots wield the sceptre of power;*

*everywhere, and in everything, between Delaware Bay and the Gulf of Mexico, are the multitudinous evils of slavery apparent.*

*The soil itself soon sickens and dies beneath the unnatural tread of the slave. Hear what the Hon. C. C. Clay, of Alabama, has to say upon the subject. His testimony is eminently suggestive, well-timed, and truthful; and we heartily commend it to the careful consideration of every spirited Southron who loves his country, and desires to see it rescued from the fatal grasp of "the mother of harlots:" Says he:*

*"I can show you, with sorrow, in the older portions of*

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Page 57

*Alabama, and in my native county of Madison, the sad memorials of the artless and exhausting culture of cotton. Our small planters, after taking the cream off their lands, unable to restore them by rest, manures, or otherwise, are going further West and South, in search of other virgin lands, which they may and will despoil and impoverish in like manner. Our **wealthier** planters, with greater means and no more skill, are buying out their poorer neighbors, extending their plantations, and adding to their slave force. The wealthy few, who are able to live on smaller profits, and to give their blasted fields some rest, are thus pushing off the many who are merely independent. Of the \$20,000,000 annually realized from the sales of the cotton crop of Alabama, nearly all not expended in supporting the producers, is re-invested in land and negroes. Thus the white population has decreased and the slave increased almost pari passu in several counties of our State. In 1825, Madison county cast about 3,000 votes; now, she cannot cast exceeding 2,300. In traversing that county, one will discover numerous farm-houses, once the abode of industrious and intelligent freemen, now occupied by slaves, or tenantless, deserted and dilapidated; he will observe fields, once fertile, now unfenced, abandoned, and covered with those evil harbingers, fox-tail and broomsedge; he will see the moss growing on the mouldering walls of once thrifty villages, and will find 'one only master grasps the whole domain,' that once furnished happy homes for a dozen white families. Indeed, a country in its infancy, where fifty years ago scarce a forest tree had been felled by the axe of the pioneer, is already exhibiting*

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Page 58

*the painful signs of senility and decay, apparent in Virginia and the Carolinas."*

*Some one has said that "an honest confession is good for the soul," and if the adage be true, as we have no doubt it is, we think Mr. C. C. Clay is entitled to a quiet conscience on one score at least. In the extract quoted above, he gives us a graphic description of the ruinous operations and influences of slavery in the Southwest; and we, as a native of Carolina, and a traveler through Virginia, are ready to bear testimony to the fitness of his remarks when he referred to those States as examples of senility and decay. With equal propriety, however, he might have*

*stopped nearer home for a subject of comparison. Either of the States bordering upon Alabama, or, indeed, any other slave States, would have answered his purpose quite as well as Virginia and the Carolinas. Wherever slavery exists there he may find parallels to the destruction that is sweeping with such deadly influence over his own unfortunate State.*

*As for examples of vigorous, industrious and thrifty communities, they can be found anywhere beyond the Upas-shadow of slavery--nowhere else. New-York and Massachusetts, which, by nature, are confessedly far inferior to Virginia and the Carolinas, have, by the more liberal and equitable policy which they have pursued, in substituting liberty for slavery, attained a degree of eminence and prosperity altogether unknown in the slave States.*

*Amidst all the hyperbole and cajolery of slave-driving politicians who as we have already seen, are 'the books, the*

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Page 59

*arts, the academies, that show, contain, and govern all the South,' we are rejoiced to see that Mr. Clay, Mr. Cameron, and a few others, have had the boldness and honesty to step forward and proclaim the truth. All such frank admissions are to be hailed as good omens for the South. Nothing good can come from any attempt to conceal the unconcealable evidences of poverty and desolation everywhere trailing in the wake of slavery. Let the truth be told on all occasions, of the North as well as of the South, and the people will soon begin to discover the egregiousness of their errors, to draw just comparisons, to inquire into cause and effect, and to adopt the more until measures, manners and customs of their wiser *cotemporaries*.*

*In wilfully traducing and decrying everything North of Mason and Dixon's line, and in excessively magnifying the importance of everything South of it, the oligarchy have, in the eyes of all liberal and intelligent men, only made an exhibition of their uncommon folly and dishonesty. For a long time, it is true, they have succeeded in deceiving the people, in keeping them humbled in the murky sloughs of poverty and ignorance, and in instilling into their untutored minds passions and prejudices expressly calculated to strengthen and protect the accursed institution of slavery; but, thanks to heaven, their inglorious reign is fast drawing to a close; with irresistible brilliancy, and in spite of the interdict of tyrants, light from the pure fountain of knowledge is now streaming over the dark places of our land, and, ere long--mark our words--there will ascend from Delaware, and from Texas, and from all the intermediate States, a huzza for Freedom and for Equal Rights,*

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Page 60

*that will utterly confound the friends of despotism, set at defiance the authority of usurpers, and carry consternation to the heart of every slavery-propagandist.*

*To undeceive the people of the South, to bring them to a knowledge of the inferior and disreputable position which they occupy as a component part of the Union, and to give*

*prominence and popularity to those plans which, if adopted, will elevate us to an equality, socially, morally, intellectually, industrially, politically, and financially, with the most flourishing and refined nation in the world, and, if possible, to place us in the van of even that, is the object of this work. Slaveholders, either from ignorance or from a wilful disposition to propagate error, contend that the South has nothing to be ashamed of, that slavery has proved a blessing to her, and that her superiority over the North in an agricultural point of view makes amends for all her short-comings in other respects. On the other hand, we contend that many years of continual blushing and severe penance would not suffice to cancel or annul the shame and disgrace that justly attaches to the South in consequence of slavery--the direst evil that e'er befell the land--that the South bears nothing like even a respectable approximation to the North in navigation, commerce, or manufactures, and that, contrary to the opinion entertained by ninety-nine hundredths of her people, she is far behind the free States in the only thing of which she has ever dared to boast--agriculture. We submit the question to the arbitration of figures, which, it is said, do not lie. With regard to the bushel-measure products of the soil, of which we have already taken an inventory, we have seen that there is a*

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Page 61

*balance against the South in favor of the North of seventeen million four hundred and twenty-three thousand one hundred and fifty-two bushels, and a difference in the value of the same, also in favor of the North, of forty-four million seven hundred and eighty-two thousand six hundred and thirty-six dollars. It is certainly a most novel kind of agricultural superiority that the South claims on that score!*

*Our attention shall now be directed to the twelve principal pound-measure products of the free and of the slave States--hay, cotton, butter and cheese, tobacco, cane, sugar, wool, rice, hemp, maple sugar, beeswax and honey, flax, and hops--and in taking an account of them, we shall, in order to show the exact quantity produced in each State, and for the convenience of future reference, pursue the same plan as that adopted in the preceding tables. Whether slavery will appear to better advantage on the scales than it did in the half-bushel, remains to be seen. It is possible that the rickety monster may make a better show on a new track; if it makes a more ridiculous display, we shall not be surprised. A careful examination of its precedents, has taught us the folly of expecting anything good to issue from it in any manner whatever. It has no disposition to emulate the magnanimity of its betters, and as for a laudable ambition to excel, that is a characteristic altogether foreign to its nature. Languor and inertia are the insalutary viands upon which it delights to satiate its morbid appetite; and "from bad to worse" is the ill-omened motto under which, in all its feeble efforts and achievements, it ekes out a most miserable and deleterious existence.*

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Page 62

**TABLE NO. IX.**  
**AGRICULTURAL PRODUCTS OF THE FREE STATES--1850.**

States.	Hay, tons.	Hemp, tons.	Hops, lbs.
California	2,038		
Connecticut	516,131		554
Illinois	601,952		3,551
Indiana	403,230		92,796
Iowa	89,055		8,242
Maine	755,889		40,120
Massachusetts	651,807		121,595
Michigan	404,934		10,663
New Hampshire	598,854		257,174
New Jersey	435,950		2,133
New York	3,728,797	4	2,536,299
Ohio	1,443,142	150	63,731
Pennsylvania	1,842,970	44	22,088
Rhode Island	74,418		277
Vermont	866,153		288,023
Wisconsin	275,662		15,930
	12,690,982	198	3,463,176

**TABLE NO. X.**  
**AGRICULTURAL PRODUCTS OF THE SLAVE STATES--1850.**

States.	Hay, tons.	Hemp, tons.	Hops, lbs.
Alabama	32,685		276
Arkansas	3,976	15	157
Delaware	30,159		348
Florida	2,510		14
Georgia	23,449		261
Kentucky	113,747	17,787	4,309
Louisiana	25,752		125
Maryland	157,956	63	1,870

Mississippi	12,504	7	473
Missouri	116,925	16,028	4,130
North Carolina	145,653	39	9,246
South Carolina	20,925		26
Tennessee	74,091	595	1,032
Texas	8,354		7
Virginia	369,098	139	11,506
	1,137,784	34,673	33,780

**TABLE NO. XI.**  
**AGRICULTURAL PRODUCTS OF THE FREE STATES--1850.**

States.	Flax, lbs.	Maple Sugar, lbs.	Tobacco, lbs.
California			1,000
Connecticut	17,928	50,796	1,267,624
Illinois	160,063	248,904	841,394
Indiana	584,469	2,921,192	1,044,620
Iowa	62,660	78,407	6,041
Maine	17,081	93,542	
Massachusetts	1,162	795,525	138,246
Michigan	7,152	2,439,794	1,245
New Hampshire	7,652	1,298,863	50
New Jersey	182,965	2,197	310
New York	940,577	10,357,484	83,189
Ohio	446,932	4,588,209	10,454,449
Pennsylvania	530,307	2,326,525	912,651
Rhode Island	85	28	
Vermont	20,852	6,349,357	
Wisconsin	68,393	610,976	1,268
	3,048,278	32,161,799	14,752,087

**TABLE NO. XII.**  
**AGRICULTURAL PRODUCTS OF THE SLAVE STATES--1850.**

States.	Flax, lbs.	Maple Sugar, lbs.	Tobacco, lbs.
Alabama	3,921	643	164,990
Arkansas	12,291	9,330	218,936
Delaware	17,174		
Florida	50		998,614
Georgia	5,387	50	423,924
Kentucky	2,100,116	437,405	55,501,196
Louisiana		255	26,878
Maryland	35,686	47,740	21,407,497
Mississippi	665		49,960
Missouri	627,160	178,910	17,113,784
North Carolina	593,796	27,932	11,984,786
South Carolina	333	200	74,285
Tennessee	368,131	158,557	20,148,932
Texas	1,048		66,897
Virginia	1,000,450	1,227,665	56,803,227
	4,768,198	2,088,687	185,023,906

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Page 64

**TABLE NO. XIII.**  
**ANIMAL PRODUCTS OF THE FREE STATES--1850.**

States.	Wool, lbs.	Butter and Cheese, lbs.	Beeswax and Honey, lbs.
California	5,520	855	
Connecticut	497,454	11,861,396	93,304
Illinois	2,150,113	13,804,768	869,444
Indiana	2,610,287	13,506,099	935,329
Iowa	373,898	2,381,028	321,711
Maine	1,364,034	11,678,265	189,618
Massachusetts	585,136	15,159,512	59,508
Michigan	2,043,283	8,077,390	359,232

New Hampshire	1,108,476	10,173,619	117,140
New Jersey	375,396	9,852,966	156,694
New York	10,071,301	129,507,507	1,755,830
Ohio	10,196,371	55,268,921	804,275
Pennsylvania	4,481,570	42,383,452	839,509
Rhode Island	129,692	1,312,178	6,347
Vermont	3,400,717	20,858,814	249,422
Wisconsin	253,963	4,034,033	131,005
	39,617,211	349,860,783	6,888,368

**TABLE NO. XVI.**  
**ANIMAL PRODUCTS OF THE SLAVE STATES--1850.**

States.	Wool, lbs.	Butter and Cheese, lbs.	Beeswax and Honey, lbs.
Alabama	657,118	4,040,223	897,021
Arkansas	182,595	1,884,327	192,338
Delaware	57,768	1,058,495	41,248
Florida	23,247	389,513	18,971
Georgia	990,019	4,687,535	732,514
Kentucky	2,297,433	10,161,477	1,158,019
Louisiana	109,897	685,026	96,701
Maryland	477,438	3,810,135	74,802
Mississippi	559,619	4,367,425	397,460
Missouri	1,627,164	8,037,931	1,328,972
North Carolina	970,738	4,242,211	512,289
South Carolina	487,233	2,986,820	216,281
Tennessee	1,364,378	8,317,266	1,036,572
Texas	131,917	2,440,199	380,825
Virginia	2,860,765	11,525,651	880,767
	12,797,329	68,634,224	7,964,760

**TABLE NO. XV.**  
**AGRICULTURAL PRODUCTS OF THE SLAVE STATES--1850.**

States.	Cotton,-bales of 400 lbs.	Cane Sugar, hhds. 1000 lbs.	Rough Rice, lbs.
Alabama	564,429	87	2,312,252
Arkansas	65,344		63,179
Delaware			
Florida	45,131	2,750	1,075,090
Georgia	499,091	846	38,950,691
Kentucky	758	10	5,688
Louisiana	178,737	226,001	4,425,349
Maryland			
Mississippi	484,292	8	2,719,856
Missouri			700
North Carolina	50,545		5,465,868
South Carolina	300,901	77	159,930,613
Tennessee	194,532	3	258,854
Texas	58,072	7,351	88,203
Virginia	3,947		17,154
	2,445,779	237,133	215,313,497

**RECAPITULATION--FREE STATES.**

Hay	28,427,799,680	lbs.	@	1-2 c.	\$142,138,998
Hemp	443,520	lbs.	@	5 c.	22,176
Hops	3,463,176	lbs.	@	15 c.	519,476
Flax	3,048,278	lbs.	@	10 c.	304,827
Maple Sugar	32,161,799	lbs.	@	8 c.	2,572,943
Tobacco	14,752,087	lbs.	@	10 c.	1,475,208
Wool	39,647,211	lbs.	@	35 c.	13,876,523
Butter and Cheese	349,860,783	lbs.	@	15 c.	52,479,117
Beeswax and Honey	6,888,368	lbs.	@	15 c.	1,033,255
Total,	28,878,064,902	lbs.,	valued	as above,	\$214,422,523

**RECAPITULATION--SLAVE STATES.**

Hay	2,548,636,160	lbs.	@	1-2	c.	\$12,743,180
Hemp	77,667,520	lbs.	@	5	c.	3,883,376
Hops	33,780	lbs.	@	15	c.	5,067
Flax	4,766,198	lbs.	@	10	c.	476,619
Maple Sugar	2,088,687	lbs.	@	8	c.	167,094
Tobacco	185,023,906	lbs.	@	10	c.	18,502,390
Wool	12,797,329	lbs.	@	35	c.	4,479,065
Butter and Cheese	68,634,224	lbs.	@	15	c.	10,295,133
Beeswax and Honey	7,964,760	lbs.	@	15	c.	1,194,714
Cotton	978,311,600	lbs.	@	8	c.	78,264,928
Cane Sugar	237,133,000	lbs.	@	7	c.	16,599,310
Rice (rough)	215,313,497	lbs.	@	4	c.	8,612,539
Total	4,338,370,661	lbs.	valued	as above, at	\$155,223,415	

**TOTAL DIFFERENCE--POUND-MEASURE PRODUCTS.**

	<i>Pounds.</i>		<i>Value.</i>
Free States	28,878,064,902		\$214,422,523
Slave States	4,338,370,661		155,223,415
Balance in pounds,	24,539,694,241	Difference in value,	\$59,199,108

*Both quantity and value again in favor of the North! Behold also the enormousness of the difference! In this comparison with the South, neither hundreds, thousands, nor millions, according to the regular method of computation, are sufficient to exhibit the excess of the poundmeasure products of the North. Recourse must be had to an almost inconceivable number; billions must be called into play; and there are the figures telling us, with unmistakable emphasis and distinctness, that, in this department of agriculture, as in every other, the North is vastly the superior of the South--the figures showing a total balance in favor of the former of twenty-four billion five hundred*

*and thirty-nine million six hundred and ninety-four thousand two hundred and forty-one pounds, valued at fifty-nine million one hundred and ninety-nine thousand one hundred and eight dollars. And yet, the North is a poor, God-forsaken country, bleak, inhospitable, and unproductive!*

*What next? Is it necessary to adduce other facts in order to prove that the rural wealth of the free States is far greater than that of the slave States? Shall we make a further demonstration of the fertility of northern soil, or bring forward new evidences of the inefficient and desolating system of terra-culture in the South? Will nothing less than "confirmations strong as proofs of holy writ," suffice to convince the South that she is standing in her own light, and ruining both body and soul by the retention of slavery? Whatever duty and expedience require to be done, we are willing to do. Additional proofs are at hand. Slaveholders and slave-breeders shall be convinced, confuted, convicted, and converted. They shall, in their hearts and consciences, if not with their tongues and pens, bear testimony to the triumphant achievements of free labor. In the two tables which immediately follow these remarks, they shall see how much more vigorous and fruitful the soil is when under the prudent management of free white husbandmen, than it is when under the rude and nature-murdering tillage of enslaved negroes; and in two subsequent tables they shall find that the live stock, slaughtered animals, farms, and farming implements and machinery, in the free States, are worth at least one thousand million of dollars more than the market value of the same in the slave States! In the face, however, of all*

Page 68

*these most significant and incontrovertible facts, the oligarchy have the unparalleled audacity to tell us that the South is the greatest agricultural country in the world, and that the North is a dreary waste, unfit for cultivation, and quite dependent on us for the necessaries of life. How preposterously false all such babble is, the following tables will show:--*

Page 69

**TABLE NO: XVI.  
ACTUAL CROPS PER ACRE ON THE AVERAGE IN THE FREE STATES--  
1850.**

States.	Wheat, bushels.	Oats, bushels.	Rye. bushels.	Ind. Corn, bushels.	Irish Potatoes, bush.
Connecticut		21		40	85
Illinois	11	29	14	33	115
Indiana	12	20	18	33	100
Iowa	14	36		32	100
Maine	10			27	120

Massachusetts	16	26	13	31	170
Michigan	10	26		32	140
New Hampshire	11	30		30	220
New Jersey	11	26		33	
New York	12	25	17	27	100
Ohio	12	21	25	36	
Pennsylvania	15			20	75
Rhode Island		30			100
Vermont	13		20	32	178
Wisconsin	14	35		30	
	161	325	107	436	1,503

**TABLE NO. XVII.**  
**ACTUAL CROPS PER ACRE ON THE AVERAGE IN THE SLAVE STATES--**  
**1850.**

States.	Wheat, bushels.	Oats, bushels.	Rye, bushels.	Ind. Corn, bushels.	Irish Potatoes, bush.
Alabama	5	12		15	60
Arkansas		18		22	
Delaware	11	20		20	
Florida	15				175
Georgia	5	18	7	16	125
Kentucky	8	18	11	24	130
Louisiana				16	
Maryland	13	21	18	23	75
Mississippi	9	12		18	105
Missouri	11	26		34	110
North Carolina	7	10	15	17	65
South Carolina	8	12		11	70
Tennessee	7	19	7	21	120
Texas	15			20	250

Virginia	7	13	5	18	75
	121	199	63	275	1,360

Page 70

**RECAPITULATION OF ACTUAL CROPS PER ACRE ON THE AVERAGE--  
1850.**

	FREE STATES.		
Wheat	12	bushels	per acre.
Oats	27	bushels	per acre.
Rye	18	bushels	per acre.
Indian Corn	31	bushels	per acre.
Irish Potatoes	125	bushels	per acre.
	SLAVE STATES.		
Wheat	9	bushels	per acre.
Oats	17	bushels	per acre.
Rye	11	bushels	per acre.
Indian Corn.	20	bushels	per acre.
Irish Potatoes	113	bushels	per acre.

*What an obvious contrast between the vigor of Liberty and the impotence of Slavery! What an unanswerable argument in favor of free labor! Add up the two columns of figures above, and what is the result? Two hundred and thirteen bushels as the products of five acres in the North, and only one hundred and seventy bushels as the products of five acres in the South. Look at each item separately, and you will find that the average crop per acre of every article enumerated is greater in the free States than it is in the slave States. Examine the table at large, and you will perceive that while Massachusetts produces sixteen bushels of wheat to the acre, Virginia produces only seven; that Pennsylvania produces fifteen and Georgia only five: that while Iowa produces thirty-six bushels of oats to the acre, Mississippi produces only twelve; that Rhode Island produces thirty, and North Carolina only ten: that while Ohio produces twenty-five bushels of rye to the acre, Kentucky produces only eleven; that Vermont produces twenty, and Tennessee only seven: that while Connecticut produces forty bushels of Indian corn to the acre, Texas produces only twenty; that New Jersey produces thirty-three, and South Carolina only eleven: that while New Hampshire produces two hundred and twenty bushels of Irish potatoes to the acre, Maryland produces only seventy-five; that Michigan produces one hundred and forty, and Alabama only sixty. Now for other beauties of slavery in another table.*

**TABLE NO. XVIII.**  
**VALUE OF FARMS AND DOMESTIC ANIMALS IN THE FREE STATES--**  
**1850.**

States.	Value of Live Stock.	Val. of Animals Slaughtered.	Cash Val. of Farms, Farm. Imp. & Mac.
California	\$3,351,058	\$107,173	\$3,977,524
Connecticut	7,467,490	2,202,266	74,618,963
Illinois	24,209,258	4,972,286	102,538,851
Indiana	22,478,555	6,567,935	143,089,617
Iowa	3,689,275	821,164	17,830,436
Maine	9,705,726	1,646,773	57,146,305
Massachusetts	9,647,710	2,500,924	112,285,931
Michigan	8,008,734	1,328,327	54,763,817
New Hampshire	8,871,901	1,522,873	57,560,122
New Jersey	10,679,291	2,638,552	124,663,014
New York	73,570,499	13,573,883	576,631,568
Ohio	44,121,741	7,439,243	371,509,188
Pennsylvania	41,500,053	8,219,848	422,598,640
Rhode Island	1,532,637	667,486	17,568,003
Vermont	12,643,228	1,861,336	66,106,509
Wisconsin	4,897,385	920,178	30,170,131
	\$286,376,541	\$56,990,237	\$2,233,058,619

**TABLE NO. XIX.**  
**VALUE OF FARMS AND DOMESTIC ANIMALS IN THE SLAVE STATES--**  
**1850.**

States.	Value of Live Stock.	Val. of Animals Slaughtered.	Cash Val. of Farms, Farm. Imp. & Mac.
Alabama	\$21,690,112	\$4,823,485	\$69,448,887

Arkansas	6,647,969	1,163,313	16,866,541
Delaware	1,849,281	373,665	19,390,310
Florida	2,880,058	514,685	6,981,904
Georgia	25,728,416	6,339,762	101,647,595
Kentucky	29,661,436	6,462,598	160,190,299
Louisiana	11,152,275	1,458,990	87,391,336
Maryland	7,997,634	1,954,800	89,641,988
Mississippi	19,403,662	3,636,582	60,501,561
Missouri	19,887,580	3,367,106	67,207,068
North Carolina	17,717,647	5,767,866	71,823,298
South Carolina	15,060,015	3,502,637	86,568,038
Tennessee	29,978,016	6,401,765	103,211,422
Texas	10,412,927	1,116,137	18,701,712
Virginia	33,656,659	7,502,986	223,423,315
	\$253,723,687	\$54,388,377	\$1,183,995,274

Page 72

***RECAPITULATION--FREE STATES.***

Value of live Stock	\$286,376,541
Value of Animals slaughtered,	56,990,237
Value of Farms, Farming-Implements and Machinery,	2,233,058,619
	\$2,576,425,397

***RECAPITULATION--SLAVE STATES.***

Value of Live Stock	\$253,723,687
Value of Animals slaughtered	54,388,377
Value of Farms, Farming Implements and Machinery,	1,183,995,274
	\$1,492,107,338

### **DIFFERENCE IN VALUE--FARMS AND DOMESTIC ANIMALS.**

Free States,	\$2,576,425,397
Slave States	1,492,107,338
Balance in favor of the Free States	\$1,084,318,059

*By adding to this last balance in favor of the free States the differences in value which we found in their favor in our account of the bushel-and-pound-measure products, we shall have a very correct idea of the extent to which the undivided agricultural interests of the free States preponderate over those of the slave States. Let us add the differences together, and see what will be the result.*

### **BALANCES--ALL IN FAVOR OF THE NORTH.**

Difference in the value of bushel-measure products	\$44,782,636
Difference in the value of pound-measure products	59,199,108
Difference in the value of farms and domestic animals	1,084,318,059
Total	\$1,188,299,803

*No figures of rhetoric can add emphasis or significance to these figures of arithmetic. They demonstrate conclusively*

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Page 73

*the great moral triumph of Liberty over Slavery. They show unequivocally, in spite of all the blarney and boasting of slave-driving politicians, that the entire value of all the agricultural interests of the free States is very nearly twice as great as the entire value of all the agricultural interests of the slave States--the value of those interests in the former being twenty-five hundred million of dollars, that of those in the latter only fourteen hundred million, leaving a balance in favor of the free States of one billion one hundred and eighty-eight million two hundred and ninety-nine thousand eight hundred and three dollars! That is what we call a full, fair and complete vindication of Free Labor. Would we not be correct in calling it a total eclipse of the Black Orb? Can it be possible that the slavocracy will ever have the hardihood to open their mouths again on the subject of terra-culture in the South? Dare they ever think of cotton again? Ought they not, as a befitting confession of their crimes and misdemeanors, and as a reasonable expiation for the countless evils which they have inflicted on society, to clothe themselves in sackcloth, and, after a suitable season of contrition and severe penance, follow the example of one Judas Iscariot, and go and hang themselves?*

*It will be observed that we have omitted the Territories and the District of Columbia in all the preceding tables. We did this purposely. Our object was to draw an equitable comparison between the value of free and slave labor in the thirty-one sovereign States, where the two systems, comparatively unaffected by the wrangling of politicians, and, as a matter of course, free from the interference of*

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Page 74

*the general government, have had the fullest opportunities to exert their influence, to exhibit their virtues, and to commend themselves to the sober judgments of enlightened and discriminating minds. Had we counted the Territories on the side of the North, and the District of Columbia on the side of the South, the result would have been still greater in behalf of free labor. Though "the sum of all villanies" has but a mere nominal existence in Delaware and Maryland, we have invariably counted those States on the side of the South; and the consequence is, that, in many particulars, the hopeless fortunes of slavery have been propped up and sustained by an imposing array of figures which of right ought to be regarded as the property of freedom. But we like to be generous to an unfortunate foe, and would utterly disdain the use of any unfair means of attack or defence.*

*We shall take no undue advantage of slavery. It shall have a fair trial, and be judged according to its deserts. Already has it been weighed in the balance, and found wanting; it has been measured in the half-bushel, and found wanting; it has been appraised in the field, and found wanting. Whatever redeeming traits or qualities it may possess, if any, shall be brought to light by subjecting it to other tests.*

*It was our desire and intention to furnish a correct table of the gallon-measure products of the several States of the Union; but we have not been successful in our attempt to procure the necessary statistics. Enough is known, however, to satisfy us that the value of the milk, wine, ardent spirits, malt liquors, fluids, oils, and molasses, annually*

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Page 75

*produced and sold in the free States, is at east fifty millions of dollars greater than the value of the same articles annually produced and sold in the slave States. Of sweet milk alone, it is estimated that the monthly sales in three Northern cities, New York, Philadelphia and Boston, amount to a larger sum than the marketable value of all the rosin, tar, pitch, and turpentine, annually produced in the Southern States.*

*Our efforts to obtain reliable information respecting another very important branch of profitable industry, the lumber business, have also proved unavailing; and we are left to conjecture as to the amount of revenue annually derived from it in the two grand divisions of our country. The person whose curiosity prompts him to take an account of the immense piles of Northern lumber now lying on the wharves and houseless lots in Baltimore, Richmond, and other slaveholding cities, will not, we imagine, form a very flattering opinion of the products of*

*Southern forests. Let it be remembered that nearly all the clippers, steamers, and small craft, are built at the North; that large cargoes of Eastern lumber are exported to foreign countries; that nine-tenths of the wooden-ware used in the Southern States is manufactured in New England; that, in outrageous disregard of the natural rights and claims of Southern mechanics, the markets of the South are forever filled with Northern furniture, vehicles, ax helms, walking canes, yard-sticks, clothes-pins and pen-holders; that the extraordinary number of factories, steam-engines, forges and machine-shops in the free States, require an extraordinary quantity of cord-wood; that a large majority*

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Page 76

*of the magnificent edifices and other structures, both private and public, in which timber, in its various forms, is extensively used, are to be found in the free States--we say, let all these things be remembered, and the truth will at once flash across the mind that the forests of the North are a source of far greater income than those of the South. The difference is simply this: At the North everything is turned to advantage. When a tree is cut down, the main body is sold or used for lumber, railing or paling, the stump for matches and shoepegs, the knees for ship-building, and the branches for fuel. At the South everything is either neglected or mismanaged. Whole forests are felled by the ruthless hand of slavery, the trees are cut into logs, rolled into heaps, covered with the limbs and brush, and then burned on the identical soil that gave them birth. The land itself next falls a prey to the fell destroyer, and that which was once a beautiful, fertile and luxuriant woodland, is soon despoiled of all its treasures, and converted into an eye-offending desert.*

*Were we to go beneath the soil and collect all the mineral and lapidarious wealth of the free States, we should find it so much greater than the corresponding wealth of the slave States, that no ordinary combination of figures would suffice to express the difference. To say nothing of the gold and quicksilver of California, the iron and coal of Pennsylvania, the copper of Michigan, the lead of Illinois, or the salt of New-York, the marble and free-stone quarries of New England are, incredible as it may seem to those unacquainted with the facts, far more important sources of revenue than all the subterranean deposits in the slave States. From the*

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Page 77

*most reliable **statictics** within our reach, we are led to the inference that the total value of all the precious metals, rocks, minerals, and medicinal waters, annually extracted from the bowels of the free States, is not less than eighty-five million of dollars; the whole value of the same substances annually brought up from beneath the surface of the slave States does not exceed twelve millions. In this respect to what is our poverty ascribable? To the same cause that has impoverished and dishonored us in all other respects--the thriftless and degrading institution of slavery.*

*Nature has been kind to us in all things. The strata and substrata of the South are profusely enriched with gold and silver, and precious stones, and from the natural orificies and aqueducts*

*in Virginia and North Carolina, flow the purest healing waters in the world. But of what avail is all this latent wealth? Of what avail will it ever be, so long as slavery is permitted to play the dog in the manger? To these queries there can be but one reply. Slavery must be suppressed; the South, so great and so glorious by nature, must be reclaimed from her infamy and degradation; our cities, fields and forests, must be kept intact from the unsparing monster; the various and ample resources of our vast domain, subterraneous as well as superficial, must be developed, and made to contribute to our pleasures and to the necessities of the world.*

*A very significant chapter, and one particularly pertinent to many of the preceding pages, might be written on the Decline of Agriculture in the Slave States; but as*

Page 78

*the press of other subjects admonishes us to be concise upon this point, we shall present only a few of the more striking instances. In the first place, let us compare the crops of wheat and rye in Kentucky, in 1850, with the corresponding crops in the same State in 1840--after which, we will apply a similar rule of comparison to two or three other slaveholding states.*

**KENTUCKY.**

	Wheat, bus.		Rye, bus.
Crop of 1840	4,803,152		1,321,373
Crop of 1850	2,142,822		415,073
Decrease	2,660,330 bus.	Decrease	906,300 bus.

**TENNESSEE.**

	Wheat, bus.		Tobacco, lbs.
Crop of 1840	4,569,692		29,550,432
Crop of 1850	1,619,386		20,148,932
Decrease	2,950,306 bus.	Decrease	9,401,500 lbs.

**VIRGINIA.**

	Rye, bus.		Tobacco, lbs.

Crop of 1840	1,482,799		75,347,106
Crop of 1850	458,930		56,803,227
Decrease	1,023,869 bus.	Decrease	18,543,879 lbs.

**ALABAMA.**

	Wheat, bus.		Rye, bus.
Crop of 1840	838,052		51,000
Crop of 1850	294,044		17,261
Decrease	544,008 bus.	Decrease	33,739 bus.

*The story of these figures is too intelligible to require words of explanation; we shall, therefore, drop this part*

Page 79

*of our subject, and proceed to compile a couple of tables that will exhibit on a single page the wealth, revenue and expenditure, of the several states of the confederacy. Let it be distinctly understood, however, that, in the compilation of these tables, three million two hundred and four thousand three hundred and thirteen negroes are valued as personal property, and credited to the Southern States as if they were so many horses and asses, or bridles and blankets--and that no monetary valuation whatever is placed on any creature, of any age, color, sex or condition, that bears the upright form of man in the free States.*

Page 80

**TABLE NO. XX.  
WEALTH, REVENUE AND EXPENDITURE OF THE FREE STATES--1850.**

States.	Real and Personal property.	Revenue.	Expenditure.
California	\$22,161,872	\$366,825	\$925,625
Connecticut	155,707,980	150,189	137,326
Illinois	156,265,006	736,030	192,940
Indiana	202,650,264	1,283,064	1,061,605
Iowa	23,714,638	139,681	131,631

Maine	122,777,571	744,879	624,101
Massachusetts	573,342,286	598,170	674,622
Michigan	59,787,255	548,326	431,918
New Hampshire	103,652,835	141,686	149,890
New Jersey	153,151,619	139,166	180,614
New York	1,080,309,216	2,698,310	2,520,932
Ohio	504,726,120	3,016,403	2,736,060
Pennsylvania	729,144,998	7,716,552	6,876,480
Rhode Island	80,508,794	124,944	115,835
Vermont	92,205,049	185,830	183,058
Wisconsin	42,056,595	135,155	136,096
	\$4,102,172,108	\$18,725,211	\$17,076,733

**TABLE NO. XXI.**  
**WEALTH, REVENUE AND EXPENDITURE OF THE SLAVE STATES--1850.**

States.	Real and Personal property.	Revenue.	Expenditure.
Alabama	\$228,204,332	\$658,976	\$513,559
Arkansas	39,841,025	68,412	74,076
Delaware	18,855,863		
Florida	23,198,734	60,619	55,234
Georgia	335,425,714	1,142,405	597,882
Kentucky	301,628,456	779,293	674,697
Louisiana	233,998,764	1,146,568	1,098,911
Maryland	219,217,364	1,279,953	1,360,458
Mississippi	228,951,130	221,200	223,637
Missouri	137,247,707	326,579	207,656
North Carolina	226,800,472	219,000	228,173
South Carolina	288,257,694	532,152	463,021
Tennessee	207,454,704	502,126	623,625
Texas	55,362,340	140,688	156,622
	\$2,936,090,737	\$8,343,715	\$7,549,933

Entire Wealth of the Free States,	\$4,02,172,108
Entire Wealth of the Slave States, including Slaves,	2,036,090,737
Balance in favor of the Free States,	\$1,166,081,371

*What a towering monument to the beauty and glory of Free Labor! What irrefragable evidence of the unequalled efficacy and grandeur of free institutions! These figures are, indeed, too full of meaning to be passed by without comment. The two tables from which they are borrowed are at least a volume within themselves; and, after all the pains we have taken to compile them, we shall, perhaps, feel somewhat disappointed if the reader fails to avail himself of the important information they impart.*

*Human life, in all ages, has been made up of a series of adventures and experiments, and even at this stage of the world's existence, we are almost as destitute of a perfect rule of action, secular or religious, as were the erratic contemporaries of Noah. It is true, however, that we have made some progress in the right direction; and as it seems to be the tendency of the world to correct itself, we may suppose that future generations will be enabled, by intuition, to discriminate between the true and the false, the good and the bad, and that with the development of this faculty of the mind, error and discord will begin to wane, and finally cease to exist. Of all the experiments that have been tried by the people in America, slavery has proved the most fatal; and the sooner it is abolished the better it will be for us, for posterity, and for the world. One of the evils resulting from it, and that not the least, is apparent in the figures above. Indeed, the unprofitableness of*

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Page 82

*slavery is a monstrous evil, when considered in all its bearings; it makes us poor; poverty makes us ignorant; ignorance makes us wretched; wretchedness makes us wicked, and wickedness leads to the devil!*

*"Ignorance is the curse of God, Knowledge the wing wherewith we fly to heaven."*

*Facts truly astounding are disclosed in the two last tables, and we could heartily wish that every intelligent American would commit them to memory. The total value of all the real and personal property of the free States, with an area of only 612,597 square miles, is one billion one hundred and sixty-six million eighty-one thousand three hundred and seventy-one dollars greater than the total value of all the real and personal property, including the price of 3,204,313 negroes, of the slave States, which have an area of 851,508 square miles! But extra-ordinary as this difference is in favor of the North, it is much less than the true amount. On the authority of Southrons themselves, it is demonstrable beyond the possibility of refutation that the intrinsic*

*value of all the property in the free States is more than three times greater than the intrinsic value of all the property in the slave States.*

*James Madison, a Southern man, fourth President of the United States, a most correct thinker, and one of the greatest statesmen the country has produced, "thought it wrong to admit the idea that there could be property in man," and we indorse, to the fullest extent, this opinion of the profound editor of the Federalist. We shall not recognize property in man; the slaves of the South are not*

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Page 83

*worth a groat in any civilized community; no man of genuine decency and refinement would hold them as property on any terms; in the eyes of all enlightened nations and individuals, they are men, not merchandize. Southern pro-slavery politicians, some of whom have not hesitated to buy and sell their own sons and daughters, boast that the slaves of the South are worth sixteen hundred million of dollars, and we have seen the amount estimated as high as two thousand million. Mr. De Bow, the Southern superintendent of the seventh census, informs us that the value of all the property in the slave States, real and personal, including slaves, was, in 1850, only \$2,936,090,737; while, according to the same authority, the value of all the real and personal property in the free States, genuine property, property that is everywhere recognized as property, was, at the same time, \$4,102,172,108. Now all we have to do in order to ascertain the real value of all the property of the South, independent of negroes, whose value, if valuable at all, is of a local and precarious character, is to subtract from the sum total of Mr. De Bow's return of the entire wealth of the slave States the estimated value of the slaves themselves; and then, by deducting the difference from the intrinsic value of all the property in the free States, we shall have the exact amount of the overplus of wealth in the glorious land of free soil, free labor, free speech, free presses, and free schools. And now to the task.*

Entire Wealth of the Slave States, including Slaves,	\$2,936,090,737
Estimated Value of the Slaves,	1,600,000,000
True Wealth of the Slave States,	\$1,336,090,737

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Page 84

True Wealth of the Free States,	\$4,102,172,108
True Wealth of the Slave States,	1,336,090,737
Balance in favor of the Free States,	\$2,766,081,371

*There, friends of the South and of the North, you have the conclusion of the whole matter. Liberty and slavery are before you; choose which you will have; as for us, in the memorable language of the immortal Henry, we say, "give us liberty, or give us death!" In the great struggle for wealth that has been going on between the two rival systems of free and slave labor, the balance above exhibits the net profits of the former. The struggle on the one side has been calm, laudable, and eminently successful; on the other, it has been attended by tumult, unutterable cruelties and disgraceful failure. We have given the slave drivers every conceivable opportunity to vindicate their domestic policy, but for them to do it is a moral impossibility.*

*Less than three-quarters of a century ago--say in 1789, for that was about the average time of the abolition of slavery in the Northern States--the South, with advantages in soil, climate, rivers, harbors, minerals, forests, and, indeed, almost every other natural resource, began an even race with the North in all the important pursuits of life; and now, in the brief space of scarce three score years and ten, we find her completely distanced, enervated, dejected and dishonored. Slave-drivers are the sole authors of her disgrace; as they have sown so let them reap.*

*As we have seen above, a careful and correct inventory of all the real and personal property in the two grand divisions of the country, discloses the astounding fact that, in 1850, the free States were worth precisely two thousand*

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Page 85

*seven hundred and sixty-six million eighty-one thousand three hundred and seventy-one dollars more than the slave States! Twenty-seven hundred and sixty-six million of dollars!--Think of it! What a vast and desirable sum, and how much better off the South would be with it than without it! Such is the enormous amount out of which slavery has defrauded us during the space of sixty-one years--from 1789 to 1850--being an average of about forty-five million three hundred and fifty thousand dollars per annum. During the last twenty-five or thirty years, however, our annual losses have been far greater than they were formerly. There has been a gradual increase every year, and now the ratio of increase is almost incredible. No patriotic Southerner can become conversant with the facts without experiencing a feeling of alarm and indignation. Until the North abolished slavery, she had no advantage of us whatever; the South was more than her equal in every respect. But no sooner had she got rid of that hampering and pernicious institution than she began to absorb our wealth, and now it is confidently believed that the merchants and negro-driving pleasure-seekers of the South annually pour one hundred and twenty million of dollars into her coffers! Taking into account, then, the probable amount of money that has been drawn from the South and invested in the North within the last six years, and adding it to the grand balance above--the net profits of the North up to 1850--it may be safely assumed that, in the present year of grace, 1857, the free States are worth at least thirty-four hundred million of dollars more than the slave States! Let him who dares, gainsay these remarks and*

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Page 86

*calculations; no truthful tongue will deny them; no honorable pen can controvert them.*

*One more word now as to the valuation of negroes. Were our nature so degraded, or our conscience so elastic as to permit us to set a price upon men, as we would set a price upon cattle and corn, we should be content to abide by the appraisalment of the slaves of the South, and would then enter into a calculation to ascertain the value of foreigners to the North. Not long since, it was declared in the South that "one free laborer is equal to five slaves," and as there are two million five hundred thousand Europeans in the free States, all of whom are free laborers, we might bring Southern authority to back us in estimating their value at sixty-two hundred million of dollars--a handsome sum wherewithal to offset the account of sixteen hundred million of dollars, brought forward as the value of Southern slaves! It is obvious, therefore, that if we were disposed to follow the barbarian example of the traffickers in human flesh, we could prove the North vastly richer than the South in bone and sinew--to say nothing of mind and morals, which shall receive our attention hereafter. The North has just as good a right to appraise the Irish immigrant, as the South has to set a price on the African slave. But as it would be wrong to do either, we shall do neither. It is not our business to think of man as a merchantable commodity; and we will not, even by implication, admit "the wild and guilty fantasy," that the condition of chattelhood may rightfully attach to sentient and immortal beings.*

*In this connection, we would direct the special attention*

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*Page 87*

*of the reader to the following eloquent passage, exhibiting the philosophy of free and slave labor, from the facile pen of the editor of the North American and United States Gazette:*

*"In the very nature of things, the freeman must produce more than the slave. There is no conclusion of science more certain. Under a system which gives to a laboring man the fruit of his toil, there is every motive to render him diligent and assiduous. If he relies on being employed by others, his wages rise with his reputation for industry, skill, and faithfulness. And as owner of the soil, there is every assurance that he will do what he can to cultivate it to the best advantage, and develop its latent wealth. Self-interest will call forth what powers of intellect and of invention he has to aid him in his work, and employ his physical strength to the greatest possible advantage. Free labor receives an immediate reward, which cheers and invigorates it; and above all, it has that chief spring of exertion, hope, whose bow always spans the heaven before it. It has an inviolate hearth; it has a home. But it looks forward to a still better condition, to brighter prospects in the future, to which its efforts all contribute. The children in such a household are chief inducements to nerve the arm of labor, that they may be properly cared for, fed, clothed, educated, accomplished, instructed in some useful and honorable calling, and provided for when they shall go out upon the world. All its sentiments, religious and otherwise, all its affections for parents and kindred, all its tastes are so many impelling and stimulating forces. It is disposed to read.*

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*Page 88*

*to ornament its home, to travel, to enjoy social intercourse, and to attain these ends, it rises to higher exertions and a stricter economy of time; it explores every path of employment, and is, therefore, in the highest degree productive.*

*"How different is it with slave labor! The slave toils for another, and not for himself. Whether he does little or much, whether his work is well or ill performed, he has a subsistence, nothing less, nothing more; and why should he toil beyond necessity? He cannot accumulate any property for the decline of his years, or to leave to his children when he is departed. Nay, he cannot toil to better the present condition of his children. They belong to another, and not to him. He cannot supply his hut with comforts, or embellish it with the adornments of taste. He does not read. He does not journey for pleasure. inducements to exertion, he has none. That he may adapt himself to his condition, and enjoy the present hour, he deadens those aspirations that must always be baffled in his case, and sinks down into ease and sensuality. His mind is unlighted and untutored; dark with ignorance. Among those who value him most, he is proverbially indolent, thievish, and neglectful of his master's interests. It is common for even the advocates of slavery to declare that one freeman is worth half a dozen slaves. With every cord to exertion thus sundered, the mind benighted, the man nearly lost in the animal, it requires no deep philosophy to see why labor cannot be near as productive as it would be were these conditions all reversed. Though ever so well directed by the superior skill, and urged forward*

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Page 89

*by the strong arm of the master, slave labor is necessarily a blight to the soil--sterility follows in its steps, and not afar off.*

*"What a difference, plain and heaven-wide, between the outward and interior life of a slave and of a free community, resulting directly and palpably from this difference in its labor. The cottage-home, amid trees and shrubbery, its apartments well adorned and furnished, books on its shelves, and the passing literature of the day scattered around; the few, perhaps, but well-tilled acres, belonging to the man who tills them; the happy children with sunny prospects; the frequent school; the church arrayed with beauty; the thriving, handsome village; the flourishing cities and prosperous marts of trade; the busy factories; railroads, traffic, travel--where free labor tills the ground, how beautiful it all is in contrast to the forlorn and dreary aspect of a country tilled by slaves. The villages of such a country are mainly groups of miserable huts. Its comparatively few churches are too often dilapidated and unsightly. The common school-house, the poor man's college, is hardly known, showing how little interest is felt in the chief treasures of the State, the immortal minds of the multitude who are not born to wealth. The signs of premature old age are visibly impressed upon everything that meets the eye. The fields present a dread monotony. Everywhere you see lands that are worn out, barren and deserted, in consequence of slave tillage, left for more fertile lands in newer regions, which are also, in their turn, to be smitten with sterility and forsaken. The free community may increase its population almost without limit.*

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Page 90

*The capacity of slave countries to sustain a population is soon at an end, and then it diminishes. In all the elements of essential prosperity, in all that elevates man, how striking the contrast between the region that is tilled by slave, and the region that is tilled by free labor."*

*For the purpose of showing what Virginia, once the richest, most populous, and most powerful of the States, has become under the blight of slavery, we shall now introduce an extract from one of the speeches delivered by Henry A. Wise, during the last gubernatorial campaign in that degraded commonwealth. Addressing a Virginia audience, in language as graphic as it is truthful, he says:--*

*"Commerce has long ago spread her sails, and sailed away from you. You have not, as yet, dug more than coal enough to warm yourselves at your own hearths; you have set no tilt-hammer of Vulcan to strike blows worthy of gods in your own iron-foundries; you have not yet spun more than coarse cotton enough, in the way of manufacture, to clothe your own slaves. You have no commerce, no mining, no manufactures. You have relied alone on the single power of agriculture, and such agriculture! Your sedge-patches outshine the sun. Your inattention to your only source of wealth, has seared the very bosom of mother earth. Instead of having to feed cattle on a thousand hills, you have had to chase the stump-tailed steer through the sedge-patches to procure a tough beef-steak. The present condition of things has existed too long in Virginia. The landlord has skinned the tenant, and the*

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*Page 91*

*tenant has skinned the land, until all have grown poor together."*

*With tears in its eyes, and truth on its lips, for the first time after an interval of twenty years, the Richmond Enquirer helps to paint the melancholy picture. In 1852, that journal thus bewailed the condition of Virginia:--*

*"We have cause to feel deeply for our situation. Philadelphia herself contains a population far greater than the whole free population of Eastern Virginia. The little State of Massachusetts has an aggregate wealth exceeding that of Virginia by more than \$126,000,000."*

*Just a score of years before these words were penned, the same paper, then edited by the elder Ritchie, made a most earnest appeal to the intelligence and patriotism of Virginia, to adopt an effectual measure for the speedy overthrow of the damnable institution of human bondage. Here is an extract from an article which appeared in its editorial column under date of January 7th, 1832:*

*"Something must be done, and it is the part of no honest man to deny it--of no free press to affect to conceal it. When this dark population is growing upon us; when every new census is but gathering its appalling numbers upon us; when, within a period equal to that in which this Federal Constitution has been in existence, these numbers will increase to more than two millions within Virginia; when our sister States are closing their doors upon our blacks for sale, and when our whites are moving westwardly in greater numbers than we like to hear of; when this, the fairest land on all this continent, for soil, and climate, and situation, combined, might become*

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*Page 92*

*a sort of garden spot, if it were worked by the hands of white men alone, can we, ought we, to sit quietly down, fold our arms, and say to each other, 'Well, well; this thing will not come to the worst in our days; we will leave it to our children, and our grandchildren, and great-grandchildren, to take care of themselves, and to brave the storm!' Is this to act like wise men? Means, sure but gradual, systematic but discreet, ought to be adopted, for reducing the mass of evil which is pressing upon the South, and will still more press upon her, the longer it is put off. We say now, in the utmost sincerity of our hearts, that our wisest men cannot give too much of their attention to this subject, nor can they give it too soon."*

*Better abolition doctrine than this is seldom heard. Why did not the Enquirer continue to preach it? What potent influence hushed its clarion voice, just as it began to be lifted in behalf of a liberal policy and an enlightened humanity? Had Mr. Ritchie continued to press the truth home to the hearts of the people, as he should have done, Virginia, instead of being worth only \$392,000,000 in 1850--negroes and all--would have been worth at least \$800,000,000 in genuine property; and if the State had emancipated her slaves at the time of the adoption of the Constitution, the last census would no doubt have reported her wealth, and correctly, at a sum exceeding a thousand millions of dollars.*

*Listen now to the statement of a momentous fact. The value of all the property, real and personal, including slaves, in seven slave States, Virginia, North Carolina, Tennessee, Missouri, Arkansas, Florida and Texas, is less*

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*Page 93*

*than the real and personal estate, which is unquestionable property, in the single State of New-York Nay, worse; if eight entire slave States, Arkansas, Delaware, Florida, Maryland, Missouri, Mississippi, Tennessee and Texas, and the District of Columbia--with all their hordes of human merchandize--were put up at auction, New-York could buy them all, and then have one hundred and thirty-three millions of dollars left in her pocket! Such is the amazing contrast between freedom and slavery, even in a pecuniary point of view. When we come to compare the North with the South in regard to literature, general intelligence, inventive genius, moral and religious*

*enterprises, the discoveries in medicine, and the progress in the arts and sciences, we shall, in every instance, find the contrast equally great on the side of Liberty.*

*It gives us no pleasure to say hard things of the Old Dominion, the mother of Washington, Jefferson, Henry, and other illustrious patriots, who, as we shall prove hereafter, were genuine abolitionists; but the policy which she has pursued has been so utterly inexcusable, so unjust to the non-slaveholding whites, so cruel to the negroes, and so disregardful of the rights of humanity at large, that it becomes the duty of every one who makes allusion to her history, to expose her follies, her crimes, and her poverty, and to publish every fact, of whatever nature, that would be instrumental in determining others to eschew her bad example. She has wilfully departed from the faith of the founders of this Republic. She has not only turned a deaf ear to the counsel of wise men from other States in the Union, but she has, in like manner, ignored the teachings*

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*Page 94*

*of the great warriors and statesmen who have sprung from her own soil. In a subsequent chapter, we expect to show that all, or nearly all, the distinguished Virginians, whose bodies have been consigned to the grave, but whose names have been given to history, and whose memoirs have a place in the hearts of their countrymen, were the friends and advocates of universal freedom--that they were inflexibly opposed to the extension of slavery into the Territories, devised measures for its restriction, and, with hopeful anxiety, looked forward to the time when it should be eradicated from the States themselves. With them, the rescue of our country from British domination, and the establishment of the General Government upon a firm basis, were considerations of paramount importance; they supposed, and no doubt earnestly desired, that the States, in their sovereign capacities, would soon abolish an institution which was so palpably in conflict with the principles enunciated in the Declaration of Independence. Indeed, it would seem that, among the framers of that immortal instrument and its equally immortal sequel, the Constitution of the United States, there was a tacit understanding to this effect; and the Northern States, true to their implied faith, abolished it within a short period after our national independence had been secured. Not so with the South. She has pertinaciously refused to perform her duty. She has apostatized from the faith of her greatest men, and even at this very moment repudiates the sacred principle that "all men are endowed by their Creator with certain unalienable rights," among which "are life, liberty, and the pursuit of happiness." It is evident, therefore, that*

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*Page 95*

*the free States are the only members of this confederacy that have established republican forms of government based upon the theories of Washington, Jefferson, Madison, Henry, and other eminent statesmen of Virginia.*

*The great revolutionary movement which was set on foot in Charlotte, Mecklenburg county, North Carolina, on the 20th day of May, 1775, has not yet been terminated, nor will it be, until*

*every slave in the United States is freed from the tyranny of his master. Every victim of the vile institution, whether white or black, must be reinvested with the sacred rights and privileges of which he has been deprived by an inhuman oligarchy. What our noble sires of the revolution left unfinished it is our duty to complete. They did all that true valor and patriotism could accomplish. Not one iota did they swerve from their plighted faith; the self-sacrificing spirit which they evinced will command the applause of every succeeding age. Not in vindication of their own personal rights merely, but of the rights of humanity; not for their own generation and age simply, but for all ages to the end of time, they gave their toil, their treasure and their blood, nor deemed them all too great a price to pay for the establishment of so comprehensive and beneficent a principle. Let their posterity emulate their courage, their disinterestedness, and their zeal, and especially remember that it is the duty of every existing generation so to provide for its individual interests, as to confer superior advantages on that which is to follow. To this principle the North has adhered with the strictest fidelity. How has it been with the South? Has she imitated the praiseworthy example of our illustrious*

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Page 96

*ancestors? No! She has treated it with the utmost contempt; she has been extremely selfish--so selfish, indeed, that she has robbed posterity of its natural rights. From the period of the formation of the government down to the present moment, her policy has been downright suicidal, and, as a matter of course, wholly indefensible. She has hugged a viper to her breast; her whole system has been paralyzed, her conscience is seared, and she is becoming callous to every principle of justice and magnanimity. Except among the non-slaveholders, who, besides being kept in the grossest ignorance, are under the restraint of all manner of iniquitous laws, patriotism has ceased to exist within her borders. And here we desire to be distinctly understood, for we shall have occasion to refer to this matter again. We repeat, therefore, the substance of our averment, that, at this day, there is not a grain of patriotism in the South, except among the nonslaveholders. Subsequent pages shall testify to the truth of this assertion. Here and there, it is true, a slaveholder, disgusted with the institution, becomes ashamed of himself, emancipates his negroes, and enters upon the walks of honorable life; but these cases are exceedingly rare, and do not, in any manner, disprove the general correctness of our remark. All persons who do voluntarily manumit their slaves, as mentioned above, are undeniably actuated by principles of pure patriotism, justice and humanity; and so believing, we delight to do them honor.*

*Once more to the Old Dominion. At her door we lay the bulk of the evils of slavery. The first African sold in America was sold on James River, in that State, on the*

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Page 97

*20th of August, 1620; and although the institution was fastened upon her and the other colonies by the mother country, she was the first to perceive its blighting and degrading influences, her wise men were the first to denounce it, and, after the British power was overthrown at York Town, she should have been the first to abolish it. Fifty-seven years ago she was the Empire State; now, with half a dozen other slaveholding states thrown into the scale with her, she is far*

*inferior to New-York, which, at the time Cornwallis surrendered his sword to Washington, was less than half her equal. Had she obeyed the counsels of the good, the great and the wise men of our nation--especially of her own incomparable sons, the extendible element of slavery would have been promptly arrested, and the virgin soil of nine Southern States, Kentucky, Tennessee, Louisiana, Mississippi, Alabama, Missouri, Arkansas, Florida, and Texas, would have been saved from its horrid pollutions. Confined to the original states in which it existed, the institution would soon have been disposed of by legislative enactments, and long before the present day, by a gradual process that could have shocked no interest and alarmed no prejudice, we should have rid ourselves not only of African slavery, which is an abomination and a curse, but also of the negroes themselves, who, in our judgement, whether viewed in relation to their actual characteristics and condition, or through the strong antipathies of the whites, are, to say the least, an undesirable population.*

*This, then, is the ground of our expostulation with Virginia: that, in stubborn disregard of the advice and*

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Page 98

*friendly warnings of Washington, Jefferson, Madison, Henry, and a host of other distinguished patriots who sprang from her soil--patriots whose voices shall be heard before we finish our task--and in utter violation of every principle of justice and humanity, she still persists in fostering an institution which is so manifestly detrimental to her vital interests. Every Virginian, whether living or dead, whose name is an honor to his country, has placed on record his abhorrence of slavery, and in doing so, has borne testimony to the blight and degradation that everywhere follow in its course. One of the best abolition speeches we have ever read was delivered in the Virginia House of Delegates, January 20th, 1832, by Charles James Faulkner, who still lives, and who has, we understand, generously emancipated several of his slaves, and sent them to Liberia. Here follows an extract from his speech; let Southern politicians read it attentively, and imbibe a moiety of the spirit of patriotism which it breathes:--*

*"Sir, I am gratified to perceive that no gentleman has yet risen in this Hall, the avowed advocate of slavery. The day has gone by when such a voice could be listened to with patience, or even with forbearance. I even regret, Sir, that we should find those amongst us who enter the lists of discussion as its apologists, except alone upon the ground of uncontrollable necessity. And yet, who could have listened to the very eloquent remarks of the gentleman from Brunswick, without being forced to conclude that he at least considered slavery, however not to be defended upon principle, yet as being divested of much of its enormity, as you approach it in practice.*

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Page 99

*"Sir, if there be one who concurs with that gentleman in the harmless character of this institution, let me request him to compare the condition of the slaveholding portion of this commonwealth--barren, desolate, and seared as it were by the avenging hand of Heaven--with*

*the descriptions which we have of this country from those who first broke its virgin soil. To what is this change ascribable? Alone to the withering and blasting effects of slavery. If this does not satisfy him, let me request him to extend his travels to the Northern States of this Union, and beg him to contrast the happiness and contentment which prevail throughout that country, the busy and cheerful sound of industry, the rapid and swelling growth of their population, their means and institutions of education, their skill and proficiency in the useful arts, their enterprise and public spirit, the monuments of their commercial and manufacturing industry; and, above all, their devoted attachment to the government from which they derive their protection, with the derision, discontent, indolence, and poverty of the Southern country. To what, Sir, is all this ascribable? To that vice in the organization of society, by which one-half of its inhabitants are arrayed in interest and feeling against the other half--to that unfortunate state of society in which freemen regard labor as disgraceful, and slaves shrink from it as a burden tyrannically imposed upon them--to that condition of things in which half a million of your population can feel no sympathy with the society in the prosperity of which they are forbidden to participate, and no attachment to a government at whose hands they receive nothing but injustice.*

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Page 100

*"If this should not be sufficient, and the curious and incredulous inquirer should suggest that the contrast which has been adverted to, and which is so manifest, might be traced to a difference of climate, or other causes distinct from slavery itself, permit me to refer him to the two States of Kentucky and Ohio. No difference of soil, no diversity of climate, no diversity in the original settlement of those two States, can account for the remarkable disproportion in their natural advancement. Separated by a river alone, they seem to have been purposely and providentially designed to exhibit in their future histories the difference which necessarily results from a country free from, and a country afflicted with, the curse of slavery.*

*"Vain and idle is every effort to strangle this inquiry. As well might you attempt to chain the ocean, or stay the avenging thunderbolts of Heaven, as to drive the people from any inquiry which may result in their better condition. This is too deep, too engrossing a subject of consideration. It addresses itself too strongly to our interests, to our passions, and to our feelings. I shall advocate no scheme that does not respect the right of property, so far as it is entitled to be respected, with a just regard to the safety and resources of the State. I would approach the subject as one of great magnitude and delicacy, as one whose varied and momentous consequences demand the calmest and most deliberate investigation. But still, Sir, I would approach it--aye, delicate as it may be, encompassed as it may be with difficulties and hazards, I would still approach it. The people demand it. Their security requires it. In the language of the wise and prophetic Jefferson, 'You*

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Page 101

*must approach it--you must bear it--you must adopt some plan of emancipation, or worse will follow.'"*

*Mr. Curtis, in a speech in the Virginia Legislature in 1832, said:*

*"There is a malaria in the atmosphere of these regions, which the new comer shuns, as being deleterious to his views and habits. See the wide-spreading ruin which the avarice of our ancestral government has produced in the South, as witnessed in a sparse population of freemen, deserted habitations, and fields without culture! Strange to tell, even the wolf, driven back long since by the approach of man, now returns, after the lapse of a hundred years, to howl over the desolations of slavery."*

*Mr. Moore, also a member of the Legislature of Virginia, in speaking of the evils of slavery, said:*

*"The first I shall mention is the irresistible tendency which it has to undermine and destroy everything like virtue and morality in the community. If we look back through the long course of time which has elapsed since the creation to the present moment, we shall scarcely be able to point out a people whose situation was not, in many respects, preferable to our own, and that of the other States, in which negro slavery exists."*

*"In that part of the State below tide-water, the whole face of the country wears an appearance of almost utter desolation, distressing to the beholder. The very spot on which our ancestors landed, a little more than two hundred years ago, appears to be on the eye of again becoming the haunt of wild beasts."*

*Mr. Rives, of Campbell county, said:*

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*Page 102*

*"On the multiplied and desolating evils of slavery, he was not disposed to say much. The curse and deteriorating consequence were within the observation and experience of the members of the House and the people of Virginia, and it did not seem to him that there could be two opinions about it."*

*Mr. Powell said:*

*"I can scarcely persuade myself that there is a solitary gentleman in this House who will not readily admit that slavery is an evil, and that its removal, if practicable, is a consummation most*

*devoutly to be wished. I have not heard, nor do I expect to hear, a voice raised in this Hall to the contrary."*

*In the language of another, "we might multiply extracts almost indefinitely from Virginia authorities--testifying to the blight and degradation that have overtaken the Old Dominion, in every department of her affairs. Her commerce gone, her agriculture decaying, her land falling in value, her mining and manufactures nothing, her schools dying out,--she presents, according to the testimony of her own sons, the saddest of all pictures--that of a sinking and dying State." Every year leaves her in a worse condition than it found her; and as it is with Virginia, so it is with the entire South. In the terse language of Governor Wise, "all have grown poor together." The black god of slavery, which the South has worshipped for two hundred and thirty-seven years, is but a devil in disguise; and if we would save ourselves from being engulfed in utter ruin we must repudiate this foul god, for a purer deity, and abandon his altars for a holier*

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*Page 103*

*shrine. No time is to be lost; his fanatical adorers, the despotic adversaries of human liberty, are concocting schemes for the enslavement of all the laboring classes' irrespective of race or color. The issue is before us; we cannot evade it; we must meet it with firmness, and with unflinching valor.*

*What it was that paralyzed the tongues of all those members of the **Virginia** Legislature, who, at the session of 1831-'32, distinguished themselves by advocating a system of emancipation, is a mystery that has never yet been solved. Whether any or all of them shared a division of spoils with a certain newspaper editor, we have no means of knowing; but if all accounts be true, there was consummated in Richmond, in the latter part of the year 1832, one of the blackest schemes of bribery and corruption that was ever perpetrated in this or any other country. We are assured, however, that one thing is certain, and it is this: that the negro population of Virginia was very considerably and suddenly decreased by forcible emigration--that a large gang was driven further South, sold, and the proceeds divided among certain renegades and traitors, who, Judas-like, had agreed to serve the devil for a price.*

*We would fain avoid all personalities and uncomplimentary allusions to the dead, but when men, from love of lucre, from mere selfish motives, or from sheer turpitude of heart, inflict great injuries and outrages on the public, their villainy ought to be exposed, so that others may be deterred from following in their footsteps. As a general rule, man's moral nature is, we believe, so strong*

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*Page 104*

*that it invariably prompts him to eschew vice and practice virtue--in other words, to do right; but this rule, like all others, has its exceptions, as might be most strikingly illustrated in the*

character of ----, and some half-dozen or more of his pro-slavery coadjutors. From whose hands did this man receive fifty thousand dollars--improperly, if not illegally, taken from the public funds in Washington? When did he receive it?--and for what purpose?--and who was the arch-demagogue through whose agency the transfer was made? He was an oligarchical member of the Cabinet under Mr. Polk's administration in 1845,--and the money was used,--and who can doubt intended?--for the express purpose of establishing another negro-driving journal to support the tottering fortunes of slavery. From the second volume of a valuable political work, "by a Senator of thirty years," we make the following pertinent extract:--

"The Globe was sold, and was paid for, and how? becomes a question of public concern to answer; for it was paid for out of public money--those same \$50,000 which were removed to the village bank in the interior of Pennsylvania by a Treasury order on the fourth of November, 1844. Three annual installments made the payment, and the Treasury did not reclaim the money for these three years; and, though traveling through tortuous channels, the sharpsighted Mr. Rives traced the money back to its starting point from that deposit. Besides, Mr. Cameron, who had control of the village bank, admitted before a committee of Congress, that he had furnished money for

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Page 105

the payments--an admission which the obliging Committee, on request, left out of their report. Mr. Robert J. Walker was Secretary of the Treasury during these three years, and the convictions was absolute, among the close observers of the course of things, that he was the prime contriver and zealous manager of the arrangements which displaced Mr. Blair and installed Mr. Ritchie."

Thus, if we are to believe Mr. Benton, in his "Thirty Year's View," and we are disposed to regard him as good authority, the Washington Union was brought into existence under the peculiar auspices of the ostensible editor of the Richmond Enquirer; and the two papers, fathered by the same individual, have gone hand in hand for the last dozen or thirteen years, the shameless advocates and defenders of human bondage. To suppose that either has been sustained by fairer means than it was commenced with, would be wasting imagination on a great improbability. Both have uniformly and pertinaciously opposed every laudable enterprise that the white non-slaveholder has projected; indeed, so unmitigated has been their hostility to all manual pursuits in which their stupid and vulgar slaves can not be employed to advantage--and if there is any occupation under the sun in which they can be employed to good advantage, we known not what it is--that it is an extremely difficult matter to find a respectable merchant, mechanic, manufacturer, or business man of any calling whatever, within the bounds of their circulation.

We have been credibly informed by a gentleman from Powhattan county in Virginia, that in the year 1836 or

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'37, or about that time, the Hon. Abbott Lawrence, of Boston, backed by his brother Amos and other millionaires of New England, went down to Richmond with the sole view of reconnoitering the manufacturing facilities of that place--fully determined, if pleased with the water-power, to erect a large number of cotton-mills and machine-shops. He had been in the capital of Virginia only a day or two before he discovered, much to his gratification, that nature had shaped everything to his liking; and as he was a business man who transacted business in a business-like manner, he lost no time in making preliminary arrangements for the consummation of his noble purpose. His mission was one of peace and promise; others were to share the benefits of his laudable and concerted scheme; thousands of poor boys and girls in Virginia, instead of growing up in extreme poverty and ignorance, or of having to emigrate to the free States of the West, were to have avenues of profitable employment opened to them at home; thus they would be enabled to earn an honest and reputable living to establish and sustain free schools, free libraries, free lectures, and free presses, to become useful and exemplary members of society, and to die fit candidates for heaven. The magnanimous New Englander was in ecstasies with the prospect that opened before him. Individually, so far as mere money was concerned, he was perfectly independent; his industry and economy in early life had secured to him the ownership and control of an ample fortune. With the aid of eleven other men, each equal to himself, he could have bought the whole city of Richmond I--negroes and all--though it is not to be presumed

that he would have disgraced his name by becoming a trader in human flesh. But he was not selfish; unlike the arrogant and illiberal slaveholder, he did not regard himself as the centre around whom everybody else should revolve. On the contrary, he was a genuine philanthropist. While, with a shrewdness that will command the admiration of every practical business man, he engaged in nothing that did not swell the dimensions of his own purse, he was yet always solicitous to invest his capital in a manner calculated to promote the interest of those around him. Nor was he satisfied with simply furnishing the means whereby his less fortunate neighbors were to become prosperous, intelligent and contented. With his generous heart and sagacious mind, he delighted to aid them in making a judicious application of his wealth to their own use. Moreover, as a member of society, he felt that the community had some reasonable claims upon him, and he made it obligatory on himself constantly to devise plans and exert his personal efforts for the public good. Such was the character of the distinguished manufacturer who honored Richmond with his presence nineteen or twenty years ago; such was the character of the men whom he represented, and such were the grand designs which they sought to accomplish.

To the enterprising and moneyed descendant of the Pilgrim Fathers it was a matter of no little astonishment, that the immense water-power of Richmond had been so long neglected. He expressed his surprise to a number of Virginians and was at a loss to know why they had not, long prior to the period of his visit amongst them,

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availed themselves of the powerful element that is eternally gushing and foaming over the falls of James River. Innocent man! He was utterly unconscious of the fact that he was "interfering with the beloved institutions of the South," and little was he prepared to withstand the terrible denunciations that were immediately showered on his head through the columns of the *Richmond Enquirer*. Few words will suffice to tell the sequel. That negro-worshipping sheet, whose hireling policy, for the last four and twenty years, has been to support the worthless black slave and his tyrannical master at the expense of the free white laborer, wrote down the enterprise! and the noble son of New England, abused, insulted and disgusted, quietly returned to Massachusetts, and there employed his capital in building up the cities of Lowell and Lawrence, either of which, in all those elements of material and social prosperity that make up the greatness of States, is already far in advance of the most important of all the seedy and squalid niggervilles in the Old Dominion. Such is an inkling of the infamous means that have been resorted to, from time to time, for the purpose of upholding and perpetuating in America the accursed institution of slavery.

Having in view all the foregoing facts, we were not in the least surprised when, while walking through Hollywood Cemetery, in the western suburbs of Richmond, not long since, our companion, a Virginian of the true school, directed our attention to a monument of some *pretensions*, and exclaimed, "There lie the remains of a man upon whose monument should be inscribed in everlasting prominence

the finger of scorn pointing downward." The reader scarcely needs to be told that we were standing at the tomb of -----, who in the opinion of our friend, had, by concentrating within himself the views and purposes of all the evil spirits in Virginia, greatly retarded the abolition of slavery; so greatly, indeed, as, thereby, to throw the State at least fifty years behind her free competitors of the North, of the East, and of the West. It is to be hoped that Virginia may never give birth to another man whose evil influence will so justly entitle him to the reprobation of posterity.

How any rational man in this or any other country, with the astounding contrasts between Freedom and Slavery ever looming in his view, can offer an apology for the existing statism of the South, is to us a most inexplicable mystery. Indeed, we cannot conceive it possible that the conscience of any man, who is really sane, would permit him to become the victim of such an egregious and diabolical absurdity. Therefore, at this period of our history, with the light of the past, the reality of the present, and the prospect of the future, all so prominent and so palpable, we infer that every person who sets up an unequivocal defence of the institution of slavery, must, of necessity, be either a fool, a knave, or a madman.

It is much to be regretted that the slavocrats look at but one side of the question. Of all the fanatics in the country, they have, of late, become the most unreasonable and ridiculous. Let

*them deliberately view the subject of slavery in all its aspects and bearings, and if they are possessed of honest hearts and convincible minds, they*

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*Page 110*

*will readily perceive the grossness of their past errors, renounce their allegiance to a cause so unjust and disgraceful, and at once enroll themselves among the hosts of Freedom and the friends of universal Liberty. There are thirty-one States in the Union; let them drop California, or any other new free State, and then institute fifteen comparisons, first comparing New-York with Virginia, Pennsylvania with Carolina, Massachusetts with Georgia, and so on, until they have exhausted the catalogue. Then, for once, let them be bold enough to listen to the admonitions of their own souls, and if they do not soon start to their feet demanding the abolition of slavery, it will only be because they have reasons for suppressing their inmost sentiments. Whether we compare the old free States with the old slave States, or the new free States with the new slave States, the difference, unmistakable and astounding, is substantially the same. All the free States are alike, and all the slave States are alike. In the former, wealth, intelligence, power, progress, and prosperity, are the prominent characteristics; in the latter, poverty, ignorance, **embecility**, inertia, and extravagance, are the distinguishing features. To be convinced, it is only necessary for us to open our eyes and look at facts--to examine the statistics of the country, to free ourselves from obstinacy and prejudice, and to unbar our minds to convictions of truth. Let figures be the umpire. Close attention to the preceding and subsequent tables is all we ask; so soon as they shall be duly considered and understood, the primary object of this work will have been accomplished.*

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*Page 111*

*Not content with eating out the vitals of the South, slavery, true to the character which it has acquired for insatiety and rapine, is beginning to make rapid encroachments on new territory; and as a basis for a few remarks on the blasting influence which it is shedding over the broad and fertile domains of the West, which in accordance with the views and resolutions offered by the immortal Jefferson, should have been irrevocably dedicated to freedom, we beg leave to call the attention of the reader to another presentation of the philosophy of free and slave labor. Says the North American and United States Gazette:*

*"We have but to compare the States, possessing equal natural advantages, in which the two kinds of labor are employed, in order to decide with entire confidence as to which kind is the more profitable. At the origin of the government, Virginia, with a much larger extent of territory than New-York, contained a population of seven hundred and fifty thousand, and sent ten representatives to Congress; while New-York contained a population of three hundred and forty thousand, and sent six representatives to Congress. Behold how the figures are reversed. The population of New-York is three and a half millions, represented by thirty-three members in Congress; while the population of Virginia is but little more than one and a half millions, represented by thirteen members in Congress. It is the vital sap of free labor that makes the one tree so thrifty and vigorous, so capable of bearing with all ease the fruit of such a population.*

*And it is slave labor which strikes a decadence through the other, drying up many of its branches with a fearful sterility, and rendering the*

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*Page 112*

*rest but scantily fruitful; really incapable of sustaining more. Look at Ohio, teeming with inhabitants, its soil loaded with every kind of agricultural wealth, its people engaged in every kind of freedom's diversified employments, abounding with numberless happy homes, and with all the trophies of civilization, and it exhibits the magic effect of free labor, waking a wilderness into life and beauty; while Kentucky, with equal or superior natural advantages, nature's very garden in this Western world, which commenced its career at a much earlier date, and was in a measure populous when Ohio was but a slumbering forest, but which in all the elements of progress, is now left far, very far, behind its young rival, shows how slave labor hinders the development of wealth among a people, and brings a blight on their prosperity. The one is a grand and beautiful poem in honor of free labor. The other is an humble confession to the world of the inferiority of slave labor."*

*Equally significant is the testimony of Daniel R. Goodloe, of North Carolina, who says:--*

*"The history of the United States shows, that while the slave States increase in population less rapidly than the free, there is a tendency in slave society to diffusion, greater than is exhibited by free society. In fact, diffusion, or extension of area, is one of the necessities of slavery; the prevention of which is regarded as directly and immediately menacing to the existence of the **institutor**. This arises from the almost exclusive application of slave labor to the one occupation of agriculture, and the difficulty, if not impossibility, of diversifying employments. Free society,*

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*Page 113*

*on the contrary, has indefinite resources of development within a restricted area. It will far excel slave society in the cultivation of the ground--first, on account of the superior intelligence of the laborers; and secondly, in consequence of the greater and more various demands upon the earth's products, where commerce, manufactures, and the arts, abound. Then, these arts of life, by bringing men together in cities and towns, and employing them in the manufacture or transportation of the raw materials of the farmer, give rise to an indefinite increase of wealth and population. The confinement of a free people within narrow limits seems only to develop new resources of wealth, comfort and happiness; while slave society, pent up, withers and dies. It must continually be fed by new fields and forests, to be wasted and wilted under the poisonous tread of the slave."*

*Were we simply a freesoiler, or anything else less than a thorough and uncompromising abolitionist, we should certainly tax our ability to the utmost to get up a cogent argument against the extension of slavery over any part of our domain where it does not now exist; but as our principles are hostile to the institution even where it does exist, and, therefore, by implication and in fact, more hostile still to its introduction into new territory, we forbear the preparation of any special remarks on this particular subject.*

*With regard to the unnational and demoralizing institution of slavery, we believe the majority of Northern people are too scrupulous. They seem to think that it is enough for them to be mere freesoilers, to keep in check the diffusive*

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*Page 114*

*element of slavery, and to prevent it from crossing over the bounds within which it is now regulated by municipal law. Remiss in their national duties, as we contend, they make no positive attack upon the institution in the Southern States. Only a short while since, one of their ablest journals--the North American and United States Gazette, published in Philadelphia--made use of the following language:--*

*"With slavery in the States, we make no pretence of having anything politically to do. For better or for worse, the system belongs solely to the people of those States; and is separated by an impassable gulf of State sovereignty from any legal intervention of ours. We cannot vote it down any more than we can vote down the institution of caste in Hindostan, or abolish polygamy in the Sultan's dominions. Thus, precluded from all political action in reference to it, prevented from touching one stone of the edifice, not the slightest responsibility attaches to us as citizens for its continued existence. But on the question of extending slavery over the free Territories of the United States, it is our right, it is our imperative duty to think, to feel, to speak and to vote. We cannot interfere to cover the shadows of slavery with the sunshine of freedom, but we can interfere to prevent the sunshine of freedom from being eclipsed by the shadows of slavery. We can interpose to stay the progress of that institution, which aims to drive free labor from its own heritage. Kansas should be divided up into countless homes for the ownership of men who have a right to the fruit of their own labors Free labor would make it bud and blossom like the rose;*

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*Page 115*

*would cover it with beauty, and draw from it boundless wealth; would throng it with population; would make States, nations, empires out of it, prosperous, powerful, intelligent and free, illustrating on a wide theatre the beneficent ends of Providence in the formation of our government, to advance and elevate the millions of our race, and, like the heart in the body, from its central position, sending out on every side, far and near, the vital influences of freedom and civilization. May that region, therefore, be secured to free labor."*

Now we fully and heartily indorse every line of the latter part of this extract; but, with all due deference to our sage *cotemporary*, we do most emphatically dissent from the sentiments embodied in the first part. Pray, permit us to ask--have the people of the North no interest in the United States as a nation, and do they not see that slavery is a great injury and disgrace to the whole country? Did they not, in "the days that tried men's souls," strike as hard blows to secure the independence of Georgia as they did in defending the liberties of Massachusetts, and is it not notoriously true that the Toryism of South Carolina prolonged the war two years at least? Is it not, moreover, equally true that the oligarchs of South Carolina have been unmitigated pests and bores to the General Government ever since it was organized, and that the free and conscientious people of the North are virtually excluded from her soil, in consequence of slavery? It is a well-known and incontestible fact, that the Northern States furnished about two-thirds of all the American troops engaged in the Revolutionary War; and,

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Page 116

though they were neither more nor less brave or patriotic than their fellow-soldiers of the South, yet, inasmuch as the independence of our country was mainly secured by virtue of their numerical strength, we think they ought to consider it not only their right but their duty to make a firm and decisive effort to save the States which they fought to free, from falling under the yoke of a worse tyranny than that which overshadowed them under the reign of King George the Third. Freemen of the North! we earnestly entreat you to think of these things. Hitherto, as mere freesoilers, you have approached but half-way to the line of your duty; now, for your own sakes and for ours, and for the purpose of perpetuating this glorious Republic, which your fathers and our fathers founded in septennial streams of blood, we ask you, in all seriousness, to organize yourselves as one man under the banners of Liberty, and to aid us in exterminating slavery, which is the only thing that militates against our complete aggrandizement as a nation.

In this extraordinary crisis of affairs, no man can be a true patriot without first becoming an abolitionist. (A freesoiler is only a tadpole in an advanced state of transformation; an abolitionist is the full and perfectly developed frog.) And here, perhaps, we may be pardoned for the digression necessary to show the exact definition of the terms abolish, abolition and abolitionist. We have looked in vain for an explanation of the signification of these words in any Southern publication; for no dictionary has ever yet been published in the South, nor is there the least probability that one ever will be published within her borders,

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Page 117

until slavery is abolished; but, thanks to Heaven, a portion of this continent is what our Revolutionary Fathers and the Fathers of the Constitution fought and labored and prayed to make it--a land of freedom, of power, of progress, of prosperity, of intelligence, of religion, of literature, of commerce, of science, of arts, of agriculture, of manufactures, of ingenuity, of enterprise, of wealth, of renown, of goodness, and of grandeur. From that glorious part of our confederacy--from the North, whence, on account of slavery in the South, we are under the humiliating necessity of procuring almost everything that is useful or ornamental, from primers

*to Bibles, from wafers to printing-presses, from ladles to locomotives, and from portfolios to portraits and pianos--comes to us a huge volume bearing the honored name of Webster--Noah Webster, who, after thirty-five years of unremitting toil, completed a work which is, we believe, throughout Great Britain and the United States, justly regarded as the standard vocabulary of the English language--and in it the terms abolish, abolition, and abolitionist, are defined as follows:--*

*"Abolish, v. t. To make void; to annul; to abrogate; applied chiefly and appropriately to establish laws, contracts, rites, customs and institutions; as to abolish laws by a repeal, actual or virtual. To destroy or put an end to; as to abolish idols."*

*"Abolition, n. The act of abolishing; or the state of being abolished; an annulling; abrogation; utter destruction; as the abolition of laws, decrees, or ordinances, rites, customs, &c. The putting an end to slavery; emancipation."*

*"Abolitionist, n. A person who favors abolition, or the immediate emancipation of slaves."*

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*Page 118*

*There, gentlemen of the South, you have the definitions of the transitive verb abolish and its two derivative nouns, abolition and abolitionist; can you, with the keenest possible penetration of vision, detect in either of these words even a tittle of the opprobrium which the oligarchs, in their wily and inhuman efforts to enslave all working classes irrespective of race or color, have endeavored to attach to them? We know you cannot; abolition is but another name for patriotism, and its other special synonyms are generosity, magnanimity, reason, prudence, wisdom, religion, progress, justice, and humanity.*

*And here, by the way, we may as well explain whom we refer to when we speak of gentlemen of the South. We say, therefore, that, deeply impressed with the conviction that slavery is a great social and political evil, a sin and a crime, in the fullest sense, whenever we speak of gentlemen of the South, or of gentlemen anywhere, or at whatever time, or in whatever connection we may speak of gentlemen, we seldom allude to slaveholders, for the simple reason that, with few exceptions, we cannot conscientiously recognize them as gentlemen. It is only in those rare instances where the crime is mitigated by circumstances over which the slaveholder has had no control, or where he himself, convinced of the impropriety, the folly and the wickedness of the institution, is anxious to abolish it, that we can sincerely apply to him the sacred appellation in question--an appellation which we would no sooner think of applying to a pro-slavery slaveholder, or any other pro-slavery man, than we would think of applying it to a border-ruffian, a thief or a murderer. Let it be understood,*

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*Page 119*

however, that the rare instances of which we speak are less rare than many persons may suppose. We are personally acquainted with several slaveholders in North Carolina, South Carolina, Maryland and Virginia, who have unreservedly assured us that they were disgusted with the institution, and some of them went so far as to say they would be glad to acquiesce in the provision of a statute which would make it obligatory on them all to manumit their slaves, without the smallest shadow or substance of compensation. These, we believe, are the sentiments of all the respectable and patriotic slaveholders, who have eyes to see, and see--ears to hear, and hear; who, perceiving the impoverishing and degrading effects of slavery, are unwilling to entail it on their children, and who, on account of their undeviating adherence to truth and justice, are, like the more intelligent non-slaveholders, worthy of being regarded as gentlemen in every sense of the term. Such slaveholders were Washington, Jefferson, Madison, and other illustrious Virginians, who, in the language of the great chief himself, declared it among their "first wishes to see some plan adopted by which slavery, in this country, may be abolished by law." The words embraced within this quotation were used by Washington, in a letter to John F. Mercer, dated September 9th, 1786--a letter from which we shall quote more freely hereafter; and we think his emphatic use of the participle abolished, at that early day, is proof positive that the glorious "Father of his Country" is entitled to the first place in the calendar of primitive American abolitionists.

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Page 120

It is against slavery on the whole, and against slaveholders as a body, that we wage an exterminating war. Those persons who, under the infamous slave-laws of the South--laws which have been correctly spoken of as a "disgrace to civilization," and which must be annulled simultaneously with the abolition of slavery--have had the vile institution entailed on them contrary to their wills, are virtually on our side; we may, therefore, very properly strike them off from the black list of three hundred and forty-seven thousand slaveholders, who, as a body, have shocked the civilized world with their barbarous conduct, and from whose conceited and presumptuous ranks are selected the officers who do all the legislation, town, county, state and national, for (against) five millions of poor outraged whites, and three millions of enslaved negroes.

Non-slaveholders of the South! farmers, mechanics and workingmen, we take this occasion to assure you that the slaveholders, the arrogant demagogues whom you have elected to offices of honor and profit, have hoodwinked you, trifled with you, and used you as mere tools for the consummation of their wicked designs. They have purposely kept you in ignorance, and have, by moulding your passions and prejudices to suit themselves, induced you to act in direct opposition to your dearest rights and interests. By a system of the grossest subterfuge and misrepresentation, and in order to avert, for a season, the vengeance that will most assuredly overtake them ere long, they have taught you to hate the abolitionists, who are your best and only true friends. Now, as one of your

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Page 121

own number, we appeal to you to join us in our patriotic endeavors to rescue the generous soil of the South from the usurped and desolating control of these political vampires. Once and forever, at least so far as this country is concerned, the infernal question of slavery must be disposed of; a speedy and perfect abolishment of the whole institution is the true policy of the South--and this is the policy which we propose to pursue. Will you aid us, will you assist us, will you be freemen, or will you be slaves? These are questions of vital importance; weigh them well in your minds; come to a prudent and firm decision, and hold yourselves in readiness to act in accordance therewith. You must either be for us or against us--anti-slavery or pro-slavery; it is impossible for you to occupy a neutral ground; it is as certain as fate itself, that if you do not voluntarily oppose the usurpations and outrages of the slavocrats, they will force you into involuntary compliance with their infamous measures. Consider well the aggressive, fraudulent and despotic power which they have exercised in the affairs of *Kanzas*; and remember that, if, by adhering to erroneous principles of neutrality or non-resistance, you allow them to force the curse of slavery on that vast and fertile field, the broad area of all the surrounding States and Territories--the whole nation, in fact--will soon fall a prey to their diabolical intrigues and machinations. Thus, if you are not vigilant, will they take advantage of your neutrality, and make you and others the victims of their inhuman despotism. Do not reserve the strength of your arms until you shall have been rendered powerless to strike; the present is the

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Page 122

proper time for action; under all the circumstances, apathy or indifference is a crime. First ascertain, as nearly as you can, the precise nature and extent of your duty, and then, without a moment's delay, perform it in good faith. To facilitate you in determining what considerations of right, justice and humanity require at your hands, is one of the primary objects of this work; and we shall certainly fail in our desire if we do not accomplish our task in a manner acceptable to God and advantageous to man.

But we are carrying this chapter beyond all ordinary bounds; and yet, there are many important particulars in which we have drawn no comparison between the free and the slave States. The more weighty remarks which we intended to offer in relation to the new States of the West and Southwest, free and slave, shall appear in the succeeding chapter. With regard to agriculture, and all the multifarious interests of husbandry, we deem it quite unnecessary to say more. Cotton has been shorn of its magic power, and is no longer King; dried grass, commonly called hay, is, it seems, the rightful heir to the throne. Commerce, Manufactures, Literature, and other important subjects, shall be considered as we progress.