September 6. These troubles being blown over, and now all being compact together in one ship, they put to sea again with a prosperous wind, which continued divers days together, which was some encouragement unto them; yet, according to the usual manner, many were afflicted with seasickness. And I may not omit here a special work of God’s providence. There was a proud and very profane young man, one of the seamen, of a lusty, able body, which made him the more haughty; he would alway be contemning the poor people in their sickness and cursing them daily with grievous execrations; and did not let to tell them that he hoped to help to cast half of them overboard before they came to their journey’s end, and to make merry with what they had; and if he were by any gently reproved, he would curse and swear most bitterly. But it pleased God before they came half seas over, to smite this young man with a grievous disease, of which he died in a desperate manner, and so was himself the first that was thrown overboard. Thus his curses light on his own head, and it was an astonishment to all his fellows for they noted it to be the just hand of God upon him.

After they had enjoyed fair winds and weather for a season, they were encountered many times with cross winds and met with many fierce storms with which the ship was shroudly shaken, and her upper works made very leaky; and one of the main beams in the midships was bowed and cracked, which put them in some fear that the ship could not be able to perform the voyage. So some of the chief of the company, perceiving the mariners to fear the sufficiency of the ship as appeared by their mutterings, they entered into serious consultation with the master and other officers of the ship, to consider in time of the danger, and rather to return than to cast themselves into a desperate and inevitable peril. And truly there was great distraction and difference of opinion amongst the mariners themselves; fain would they do what could be done for their wages’ sake (being now near half the seas over) and on the other hand they were loath to hazard their lives too desperately. But in examining of all opinions, the master and others affirmed they knew the ship to be strong and firm under water; and for the buckling of the main beam, there was a great iron screw the passengers brought out of Holland, which would raise the beam into his place; the which being done, the carpenter and master affirmed that with a post put under it, set firm in the lower deck and otherways bound, he would make it sufficient. And as for the decks and upper works, they would caulk them as well as they could, and though with the working of the ship they would not long keep staunch, yet there would otherwise be no great danger, if they did not overpress her with sails. So they committed themselves to the will of God and resolved to proceed.
In sundry of these storms the winds were so fierce and the seas so high, as they could not bear a
knot of sail, but were forced to hull for divers days together. And in one of them, as they thus
lay at hull in a mighty storm, a lusty young man called John Howland, coming upon some
occasion above the gratings was, with a seele of the ship, thrown into sea; but it pleased God
that he caught hold of the topsail halyards which hung overboard and ran out at length. Yet he
held his hold (though he was sundry fathoms under water) till he was hauled up by the same rope
to the brim of the water, and then with a boat hook and other means got into the ship again and
his life saved. And though he was something ill with it, yet he lived many years after and became
a profitable member both in church and commonwealth. In all this voyage there died but one of
the passengers, which was William Butten, a youth, servant to Samuel Fuller, when they drew
near the coast.

But to omit other things (that I may be brief) after long beating at sea they fell with that land
which is called Cape Cod; the which being made and certainly known to be it, they were not a
little joyful. After some deliberation had amongst themselves and with the master of the ship,
they tacked about and resolved to stand for the southward (the wind and weather being fair) to
find some place about Hudson’s River for their habitation. But after they had sailed that course
about half the day, they fell among dangerous shoals and roaring breakers, and they were so far
entangled therewith as they conceived themselves in great danger; and the wind shrinking upon
them withal, they resolved to bear up again for the Cape and thought themselves happy to get out
of those dangers before night overtook them, as by God’s good providence they did. And the
next day they got into the Cape Harbors where they rid in safety.

A word or two by the way of this cape. It was thus first named by Captain Gosnold and his
company, Anno 1602, and after by Captain Smith was called Cape James; but it retains the
former name amongst seamen. Also, that point which first showed those dangerous shoals unto
them they called Point Care, and Tucker’s Terrou; but the French and Dutch to this day call it
Malabar by reason of those perilous shoals and the losses they have suffered there.

Being thus arrived in a good harbor, and brought safe to land, they fell upon their knees and
blessed the God of Heaven who had brought them over the vast and furious ocean, and
delivered them from all the perils and miseries thereof, again to set their feet on the firm and
stable earth, their proper element. And no marvel if they were thus joyful, seeing wise Seneca
was so affected with sailing a few miles on the coast of his own Italy, as he affirmed, that he had
rather remain twenty years on his way by land than pass by sea to any place in a short time, so
tedious and dreadful was the same unto him.

But here I cannot but stay and make a pause, and stand half amazed at this poor people’s present
condition; and so I think will the reader, too, when he well considers the same. Being thus passed
the vast ocean, and a sea of troubles before in their preparation (as may be remembered by that
which went before), they had now no friends to welcome them nor inns to entertain or refresh
their weatherbeaten bodies; no houses or much less town to repair to, to seek for succour. It is
recorded in Scripture as a mercy to the Apostle and his shipwrecked company, that the
barbarians showed them no small kindness in refreshing them, but these savage barbarians, when
they met with them (as after will appear) were readier to fill their sides full of arrows than otherwise. And for the season it was winter, and they that know the winters of that country know them to be sharp and violent, and subject-to cruel and fierce storms, dangerous to travel to known places, much more to search an unknown coast. Besides, what could they see but a hideous and desolate wilderness, fall of wild beasts and wild men—and what multitudes there might be of them they knew not. Neither could they, as it were, go up to the top of Pisgah to view from this wilderness a more goodly country to feed their hopes; for which way soever they turned their eyes (save upward to the heavens) they could have little solace or content in respect of any outward objects. For summer being done, all things stand upon them with a weatherbeaten face, and the whole country, full of woods and thickets, represented a wild and savage hue. If they looked behind them, there was the mighty ocean which they had passed and was now as a main bar and gulf to separate them from all the civil parts of the world. If it be said they had a ship to succour them, it is true; but what heard they daily from the master and company? But that with speed they should look out a place (with their shallop) where they would be, at some near distance; for the season was such as he would not stir from thence till a safe harbor was discovered by them, where they would be, and he might go without danger; and that victuals consumed apace but he must and would keep sufficient for themselves and their return. Yea, it was muttered by some that if they got not a place in time, they would turn them and their goods ashore and leave them. Let it also be considered what weak hopes of supply and succour they left behind them, that might bear up their minds in this sad condition and trials they were under; and they could not but be very small. It is true, indeed, the affections and love of their brethren at Leyden was cordial and entire towards them, but they had little power to help them or themselves; and how the case stood between them and the merchants at their coming away hath already been declared.

What could now sustain them but the Spirit of God and His grace? May not and ought not the children of these fathers rightly say: "Our fathers were Englishmen which came over this great ocean, and were ready to perish in this wilderness; but they cried unto the Lord, and He heard their voice and looked on their adversity," 13 etc. "Let them therefore praise the Lord, because He is good: and His mercies endure forever." "Yea, let them which have been redeemed of the Lord, shew how He hath delivered them from the hand of the oppressor. When they wandered in the desert wilderness out of the way, and found no city to dwell in, both hungry and thirsty, their soul was overwhelmed in them. Let them confess before the Lord His loving kindness and His wonderful works before the sons of men." 14

1. An old form of shrewdly in its original meaning wickedly.
2. To heave or lay-to under very short sail and drift with the wind.
3. Lively, merry; no sexual connotation. Howland, a servant of Governor Carver, rose to be one of the leading men of the Colony.
4. Roll or pitch.
5. At daybreak 9/19 Nov. 1620, they sighted the Highlands of Cape Cod.
6. This is the only direct statement in the History as to whither the Mayflower was bound. I see no reason to doubt its accuracy. It is borne out by Bradford’s own journal in Mourt’s Relation (see chap. x note 2, below): "We made our course south-southwest, purposing to go to a river ten leagues
to the south of the Cape, but at night the wind being contrary, we put round again for the Bay of Cape Cod." Although the mouth of the Hudson is nearer 15 than 10 leagues youth of the Cape in latitude, the Pilgrims’ knowledge of New England geography was far from exact, and the Hudson was doubtless meant.

7. Nov. 11/21, 1620. Thug the Mayflower’s passage from Plymouth took 65 days.
9. Because they took much of that fish there (Bradford).
11. Epistle 53 (Bradford). The sentence is in Seneca ad Lucilium Epistulae Morales liii §5: Et ego quocumque navigare debuero, vicesimo anno pervenium.
12. Acts xxviii (Bradford); verse2.
13. Deuteronomy xxvi. 5, 7 (Bradford).
14. Psalm cvii.1-5, 8 (Bradford)

http://www.histarch.uiuc.edu/plymouth/bradford.html